



# The FAIR on the RIVER

2023  
Smith County Fair

July 3 - July 8

Smith County Ag Center







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Jonah Phillips  
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# The Fair On The River

## 2023 SMITH COUNTY FAIR — SCHEDULE OF EVENTS

<b>DAILY EVENTS</b>	<i>FAMILY &amp; CONSUMER SCIENCES EXHIBITS, YOUTH EXHIBITS, AGRICULTURE EXHIBITS, EQUIPMENT &amp; ANTIQUE TRACTOR DISPLAYS, NEW CARS DISPLAYS, CARNIVAL</i>	<b>DAILY EVENTS</b>
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### FRIDAY, JUNE 30

**GATES OPEN:** 3:00 pm **NO CARNIVAL**  
4:00 PM — ARCHERY COMPETITION

### SATURDAY, JULY 1

**GATES OPEN:** 3:00 pm **NO CARNIVAL**  
7:00 AM — WARRIOR BY THE RIVER MUD RUN  
8:00-10:30 AM — HOMEMADE WINE CONTEST ENTRIES  
8:00-10:30 AM — HAM, BACON & JOWL SHOW ENTRIES  
9:00 AM — BACKYARD COOKOFF (*Judging 4:00 - 5:00 PM*)  
12 NOON — ANTIQUE CAR, TRUCK, BIKE SHOW & SWAP MEET  
(Registration Noon - 2:00 / Judging 4:00 / Awards - 5:00)  
6:00 PM — ANTIQUE & FARM STOCK TRACTOR PULL  
6:30 PM — DRAFT HORSE & MULE SHOW

### MONDAY, JULY 3

**GATES OPEN:** 4:30 pm **CARNIVAL OPENS:** 6:00 pm (**VETERANS NIGHT**)  
3:00 PM — DECORATED ROUND HAY BALE COMPETITION  
5:00 PM — OPENING CEREMONIES (*GHS BAND PERFORMS*)  
5:00 PM — VETERANS FLAG RETIREMENT  
5:00 PM — MISS FAIREST OF FAIR (**AGES 16-20**)  
6:00 PM — OPEN POULTRY SHOW (*Inspection - 5:00 p.m.*)  
7:00 PM — 4-WHEEL DRIVE MUD RACING  
7:00 PM — WILSON BANK KIDS STAGE (*David Turner - Ventriloquist*)  
7:00 PM — MISS TEEN FAIREST OF FAIR (**AGES 13-15**)  
7:30 PM — CARTHAGE ROTARY MUSIC STAGE (*Aaron Carver*)  
8:30 PM — WILSON BANK KIDS STAGE (*David Turner - Ventriloquist*)  
9:15 PM — \$500 CASH GIVEAWAY (**RUSSELL NIXON ARENA**)

### TUESDAY, JULY 4

**GATES OPEN:** 4:30 pm **CARNIVAL OPENS:** 6:00 pm (**STUDENTS NIGHT**)  
2:00 PM — KAYAK RACE (*Registration 1:00 PM*)  
5:00 PM — MISS PETITE FAIREST OF FAIR (**AGES 7-9**)  
6:30 PM — APPLE PIE CONTEST  
7:00 PM — KIDS OLYMPICS (*Reg. 5:30 - 6:45 / Olympics start promptly at 7:00*)  
7:00 PM — WILSON BANK KIDS STAGE (*Roger Reeves Magical Entertainer*)  
7:00 PM — MISS JUNIOR FAIREST OF FAIR (**AGES 10-12**)  
8:30 PM — WILSON BANK KIDS STAGE (*Roger Reeves Magical Entertainer*)  
9:15 PM — \$250 CASH GIVEAWAY (**RUSSELL NIXON ARENA**)  
9:30 PM — FIREWORKS

### WEDNESDAY, JULY 5

**GATES OPEN:** 10:00 am **CARNIVAL OPENS:** 6:00 pm  
5:00 PM — FAIREST OF FAIR - BOYS & GIRLS (2-3)  
6:00 PM — OPEN BEEF SHOW

### WEDNESDAY, JULY 5 (continued)

**GATES OPEN:** 10:00 am **CARNIVAL OPENS:** 6:00 pm  
6:00 PM — MISTER TINY FAIREST OF FAIR (**AGES 4-6**)  
6:00 PM — MISS TINY FAIREST OF FAIR (**AGES 4-6**)  
6:00 PM — FLAT TRACK 4-WHEELER RACES  
7:00 PM — WILSON BANK KIDS STAGE (*Susanna Winfree*)  
7:30 PM — CARTHAGE ROTARY STAGE (*Smith Co. Mens Chorus*)  
8:30 PM — WILSON BANK KIDS STAGE (*Susanna Winfree*)  
9:15 PM — \$500 CASH GIVEAWAY (**RUSSELL NIXON ARENA**)

### THURSDAY, JULY 6

**GATES OPEN:** 4:30 pm **CARNIVAL OPENS:** 6:00 pm (**STUDENTS NIGHT**)  
6:00 PM — HOG SHOW  
7:00 PM — WILSON BANK KIDS STAGE (*David Turner & Friends/Ventriloquist*)  
7:00 PM — CONCERT — C. Thomas Howell (*With special guest Ty Gregory*)  
7:00 PM — DEMOLITION DERBY  
8:00 PM — CARTHAGE ROTARY MUSIC STAGE (*Ty Gregory*)  
8:30 PM — WILSON BANK KIDS STAGE (*David Turner & Friends/Ventriloquist*)  
9:15 PM — \$250 CASH GIVEAWAY (**RUSSELL NIXON ARENA**)

### FRIDAY, JULY 7

**GATES OPEN:** 4:30 pm **CARNIVAL OPENS:** 6:00 pm  
5:30 PM — MEAT GOAT SHOW  
6:00 PM — COMMUNITY BAND OF SMITH COUNTY  
6:30 PM — HORSESHOE PITCHING (*Registration 5:30 PM*)  
7:00 PM — WILSON BANK KIDS STAGE (*Roger Reeves Magical Entertainer*)  
7:00 PM — DEMOLITION DERBY  
7:30 PM — CARTHAGE ROTARY STAGE (*Tennessee Outlaw Country*)  
8:30 PM — WILSON BANK KIDS STAGE (*Roger Reeves Magical Entertainer*)  
9:15 PM — \$250 CASH GIVEAWAY (**RUSSELL NIXON ARENA**)

### SATURDAY, JULY 8

**GATES OPEN:** 9:00 am **CARNIVAL OPENS:** 6:00 pm  
9:30 AM — DOG SHOW  
10:30 AM — CAT SHOW  
11:00 AM — JR. BREEDING SHEEP SHOW (*Sheep Showmanship Follows*)  
11:30 AM — BABY FAIREST OF FAIR (boys & girls) (birth - 6 months)  
12:00 PM — BABY FAIREST OF FAIR (boys & girls) (7-15 months)  
12:30 PM — BABY FAIREST OF FAIR (boys & girls) (16-23 months)  
1:00 PM — COMMERCIAL EWE SHOW / MARKET LAMB SHOW  
2:00 PM — CORN HOLE TOURNAMENT (*Registration 1:00 PM*)  
7:00 PM — WILSON BANK KIDS STAGE (*Don Kannapel On Keyboard*)  
7:00 PM — TRUCK PULL  
7:30 PM — CARTHAGE ROTARY STAGE (*The Victors-60s & 70s*)  
8:30 PM — WILSON BANK KIDS STAGE (*Don Kannapel On Keyboard*)  
9:15 PM — \$250 CASH GIVEAWAY (**RUSSELL NIXON ARENA**)

## 2023 PRE-FAIR SCHEDULE — ENTRIES INFORMATION

FRIDAY, JUNE 30 — (7:30 AM - 12:00 PM)  
Registration Inside Ag Building for FAMILY & CONSUMER SCIENCES EXHIBITS: Division I (Sewing), Division II (Needlecraft), Division III (Quilts), Division IV (Crafts), Division V (Fine Arts), Division VI (Photography), Division VII (Canning), Division X (Heirlooms).

**Exceptions: Division VIII (Cooking) and Division IX (Floriculture) are MONDAY, JULY 3 (7:30 AM - 12:00 PM)**

FRIDAY, JUNE 30 — (7:30 AM - 12:00 PM)  
Registration Inside Ag Building for YOUTH EXHIBITS: Division I (Sewing), Division II (Crafts), Division III (Art), Division IV (Photography), Division V (Canning), Division VIII (4-H Posters), Division IX (4-H Display Exhibits).  
**Exception: Division VI (Cooking), Division VII (Floriculture) are MON., JULY 3.**

MONDAY, JULY 3 — (7:00 AM - 12 NOON)  
Registration Inside Ag Building for DIVISION I AGRICULTURE, DIVISION II JR. AGRICULTURE

The Smith County Fair welcomes everyone to enjoy the fair and have a memorable experience. In order to make our fair safe, we hope you will understand that there are some things that we cannot allow the General Public to operate inside the grounds:

• NO SKATEBOARDS • NO BICYCLES • NO MOTORIZED VEHICLES OF ANY KIND  
Any person with a disability will be allowed to use a wheelchair or any single-occupancy electric vehicle that is recognized by a healthcare professional as a mode of transportation for a disabled person. We do ask that these vehicles have a handicap placard visible from the front. We appreciate your patronage and hope you will help us make the Smith County Fair the best it can be.

## 2023 SMITH COUNTY FAIR EVENTS / COMPETITIONS INDEX

DUE TO COVID-19, SOME EVENTS MAY BE SUBJECT TO CHANGE

Agriculture (Division I) . . . . .	page 6
Jr. Agriculture (Division II) . . . . .	page 8
Antique Car, Truck, Bike Show & Swap Meet . . . . .	page 25
Antique Farm Stock Tractor Pull . . . . .	page 38
Apple Pie Contest . . . . .	page 74
Archery Competition . . . . .	page 35
Back Yard Cook Off (Adult / Youth) . . . . .	page 37
Carthage Rotary Music Stage. . . . .	page 29
Cash Giveaway — Sponsored by Citizens Bank . . . . .	page 25
Cat Show . . . . .	page 93
Commercial Ewe & Market Lamb Show (#) . . . . .	page 63
Community Band of Smith County . . . . .	page 18
Concert - C. Thomas Howell. . . . .	page 67
Cornhole Tournament . . . . .	page 40
Decorated Round Hay Bale Competition . . . . .	page 47
Demolition Derby. . . . .	page 33
Dog Show. . . . .	page 93
Draft Horse & Mule Show (#) . . . . .	page 17
Family & Consumer Science Exhibits . . . . .	pages 77-81

Sewing	page 77	Crafts	page 78	Cooking	page 80
Needlecraft	page 77	Fine Arts	page 78	Floriculture	page 81
Quilts	page 78	Photography	page 78	Heirlooms	page 81
		Canning	page 79		

Fireworks . . . . .	page 19
Flat Track 4-Wheeler . . . . .	page 34
Four-Wheel Drive Mud Racing . . . . .	page 14
Ham, Bacon & Jowl Show. . . . .	page 91
Hog Show (#). . . . .	page 70
Homemade Wine Contest. . . . .	page 32
Horseshoe Pitching. . . . .	page 40
Jr. Breeding Sheep Show (#) . . . . .	page 56
Kayak Race . . . . .	page 5
Kids Olympics . . . . .	page 10
Meat Goat Show (#). . . . .	page 59
Open Beef Show (#) . . . . .	page 12
Open Poultry Show (#) . . . . .	page 69
Pageants. . . . .	pages 20-28

Miss Fairest of the Fair	page 20	Miss Tiny Fairest of Fair	page 26
Miss Teen Fairest of Fair	page 22	Mister Tiny Fairest of Fair	page 26
Miss Junior Fairest of Fair	page 24	Baby Fairest of Fair	page 28
Miss Petite Fairest of Fair	page 24		

Pioneer Village. . . . .	page 31
Season Pass . . . . .	page 91
Senior Day . . . . .	page 71
Sheep Showmanship (#) . . . . .	page 56
Students Night. . . . .	page 47
Truck Pull . . . . .	page 43
Veterans Night . . . . .	page 64
Warrior By The River Mud Run . . . . .	page 36
Wilson Bank & Trust Community Kid's Stage . . . . .	page 45
Youth Exhibits . . . . .	pages 83-88

Sewing	page 83	Cooking	page 86
Crafts	page 84	Floriculture	page 87
Art	page 85	4-H Posters	page 88
Canning	page 85	4-H Display Exhibits	page 88
Photography	page 85		

## NIGHTLY CASH GIVEAWAY SPONSORED BY CITIZENS BANK

(#) ALL LIVESTOCK EVENT DISCLAIMERS — PAGE 53

### ADMISSION

- Monday - Saturday \$5.00
- Age 5 & Under Free
- SEASON PASS: \$20.00 (includes 6 days admission)

### ARMBAND PRICES FOR RIDES

- Monday / Wednesday / Friday / Saturday — (TBD)
  - Tuesday / Thursday — (DISCOUNT TBD)
- (Price does not include gate admission)

### PARKING

- Parking will be available at  
Crump Paris Park, Arnold property (across Hwy. 25),  
Smith Co. Middle School & UCEMC
- UCHRA shuttle will be available from these areas
- Handicap transportation provided

*"From the funds appropriated by the General Assembly of the State of Tennessee for the purpose of aiding agricultural fairs and livestock shows in the payment of agricultural premiums, the Smith County Fair has been allotted its proportionate share by the Tennessee Department of Agriculture."*  
Dr. Charlie Hatcher, Commissioner of Agriculture.

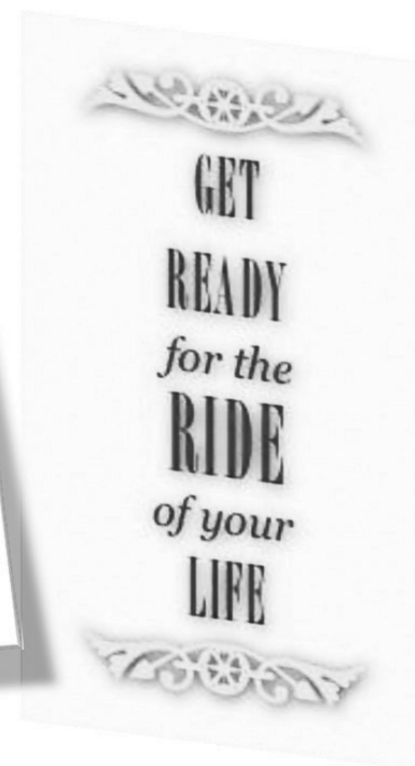
THIS PAGE OF 2023 SMITH COUNTY FAIR SCHEDULE OF EVENTS /  
COMPETITIONS INDEX SPONSORED BY:



# CITIZENS BANK

Member FDIC





**DISCOUNT ARM BANDS**  
**TWO NIGHTS**  
**Monday & Thursday**  
**MIDWAY OPENS AT 6:00**





# 4 Mile Kayak Race

**Tuesday, July 4th • 2:00 p.m.**

**Top 3 places win cash prizes**

**Registration begins at Stonewall Boat Ramp at 1:00 p.m.**

(14 Trousdale Ferry Pike, Gordonsville, TN 38563)

**\$20 per person** (fee covers fair admission and shuttle)

Participants provide their own canoe and/or kayak

**SPONSORED BY BOY SCOUT TROOP 367**

1st, 2nd & 3rd places in 4 divisions - Men, Women, Jr. Men, Jr. Women. 75% of ticket sales goes toward awards. We reserve the right to split classes.

Sweep provided by Smith County Rescue Squad • Contact: Roger Morris 615-330-7717



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## AGRICULTURE SHOW

### Division I - Agriculture — Smith County Ag Center

1. Entries will be taken between 7:00 am and 12:00 pm, Monday, July 3.

Entries, ribbons, and checks must be picked up Sunday, July 9, 12:00 – 2:00 pm.

Produce will be disposed of if it becomes unfit for display.

Judge's Criteria: 1. Produce must meet class qualifications. 2. Produce should be clean.

3. Produce should be uniform. 4. Produce should be disease and insect free. 5. Biggest is NOT always best.

Ronnie Bussell- Chairman UT Extension Smith County, 615-735-2900

#### Premiums:

1st - \$4, 2nd - \$3, 3rd - \$2

#### CLASS I - FIELD CORN

Lot 1 3 Ears, White  
Lot 2 3 Ears, Yellow  
Lot 3 1 Tallest Stalk

#### CLASS II - HAY

Lot 1 Block of Bermuda  
Lot 2 Block of Legume  
Lot 3 Block of Grass  
Lot 4 Block of Grass/Legume  
Lot 5 Block of any other

Best of Show given in Class II Hay - \$25

#### CLASS III - TOBACCO

Lot 1 Stalk Burley

#### CLASS IV - SOYBEANS

Lot 1 1 Stalk Soybeans

#### CLASS V

##### MELONS, PUMPKINS, & SQUASH

Lot 1 1 Jack-o-lantern (bright orange)  
Lot 2 1 Pie Pumpkin  
Lot 3 1 Miniature Pumpkin  
Lot 4 1 Cantaloupes/Muskmelons  
Lot 5 1 Dipper Gourd  
Lot 6 1 Ornamental Gourd  
Lot 7 1 Any Other Gourd  
Lot 8 3 Squash, Straight neck  
Lot 9 3 Squash, Crook-neck  
Lot 10 1 Acorn Squash  
Lot 11 1 Butternut Squash  
Lot 12 1 Cushaw Squash  
Lot 13 1 Spaghetti Squash  
Lot 14 1 Any Other Squash  
Lot 15 1 Zucchini

#### CLASS VI - MELONS & PUMPKINS

##### Premiums:

1st - \$25, 2nd - \$15, 3rd - \$10

Lot 1 Biggest Watermelon (by weight)  
Lot 2 Biggest Pumpkin (by weight)

#### CLASS VII -VEGETABLES

Lot 1 Plate (10) Lima Beans (in shell)  
Lot 2 Plate (10) Pole Beans  
Lot 3 Plate (10) Bunch Beans  
Lot 4 Plate (10) Half Runner beans  
Lot 5 Plate (10) Any other beans  
Lot 6 3 Red Tomatoes  
Lot 7 3 Yellow Tomatoes  
Lot 8 3 Pink Tomatoes  
Lot 9 3 Roma Tomatoes  
Lot 10 3 Any Other Tomatoes  
Lot 11 6 Salad Tomatoes, any type (large)  
Lot 12 6 Salad Tomatoes, any type (small)  
Lot 13 1 Head Cabbage w/root  
Lot 14 Plate (10) Field Peas (in shell)  
Lot 15 3 Okra, traditional  
Lot 16 3 Okra, any other type  
Lot 17 3 Green Bell Peppers  
Lot 18 3 Bell Peppers, any other color  
Lot 19 3 Sweet Banana Peppers  
Lot 20 3 Cayenne Peppers  
Lot 21 3 Jalapeño Peppers  
Lot 22 3 Hot Peppers, any other kind  
Lot 23 1 Egg Plant  
Lot 24 3 Slicing Cucumbers  
Lot 25 3 Pickling Cucumbers  
Lot 26 3 Cucumbers, any other  
Lot 27 3 Onions, white  
Lot 28 3 Onions, yellow  
Lot 29 3 Onions, red  
Lot 30 3 Ears Yellow Sweet Corn (in husk)  
Lot 31 3 Ears Bi-colored Sweet Corn (in husk)  
Lot 32 3 Ears Sweet White Corn (in husk)  
Lot 33 3 White Potatoes

Lot 34 3 Red Potatoes  
Lot 35 3 Yukon Gold Potatoes  
Lot 36 3 Potatoes, any other  
Lot 37 3 Beets with tops  
Lot 38 3 Carrots with tops  
Lot 39 3 Radish  
Lot 40 1 Odd shaped vegetable  
Lot 41 1 Decorated Vegetable

#### CLASS VIII - FRUITS

Lot 1 3 Yellow Apples  
Lot 2 3 Red Apples  
Lot 3 3 Any Other Variety Apple  
Lot 4 3 Yellow Peaches  
Lot 5 3 White Peaches  
Lot 6 10 Blueberries  
Lot 7 3 Pears, Any Variety  
Lot 8 10 Blackberries  
Lot 9 10 Raspberries

#### CLASS IX - GARDEN DISPLAY

##### Premiums:

1st - \$20, 2nd - \$10, 3rd - \$5

Lot 1 Best Garden Display (any container)

#### CLASS X - EGGS

Lot 1 3 White Eggs  
Lot 2 3 Brown Eggs  
Lot 3 3 Eggs, any other color

#### CLASS XI - SUNFLOWERS

Lot 1 Largest Sunflower Head  
(seed type, measured)

Agriculture Show Division II On Page 8

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**CARTHAGE TN 37030**

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**Happy Hour**

**2pm - 5pm**

**lime margaritas**

**2.99**

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**Tuesdays**

**\$9.99**



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**Wulfs Gilberto 5279G**

Percentage(85/76.7) Bull Homo Polled (T)/Homo Black (T)  
 BD: 3/22/2019 FI 5279G NXM2168197

EPDs	CED	BW	WW	YW	MILK	CEM	SC
	13(.42)	1.7(.5)	87(.47)	128(.48)	23(.15)	9(.22)	.8(.24)
%RNK	25	70	2	5	30	10	45



BW:86
Adj WW: 682
Adj YW: 1249
FR: 6.6
Adj SC: 33.6
REA: 16.32 (99)
Fat: .24 (83)
Marb: 1.615 (57)

*Two New Additions to our*  
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**Wulfs Hindsight C107H**

Lim-Flex(68/58.3) Bull Homo Polled (P-1)/Homo Black (T)  
 BD: 2/25/2020 FI C107H LFM2323993

EPDs	CED	BW	WW	YW	MILK	CEM	SC
	12(.4)	-.6(.46)	81(.44)	128(.44)	20(.12)	7(.19)	1.55(.15)
%RNK	40	20	15	15	60	35	10



BW:88
Adj WW: 765
Adj YW: 1422
FR: 7.7
Adj SC: 35.3
REA: 18.88 (118)
Fat: .35 (89)
Marb: 2.385 (100)

# AGRICULTURE SHOW

## Division II - Jr. Agriculture

Entries must be in between 7:00 am and 12:00 pm, Monday, July 3.

Entries, ribbons, and checks must be picked up Sunday, July 9, 12:00 – 2:00 pm.

Open to youth, in Smith County, age 6 – 19 years of age. Produce will be disposed of if it becomes unfit for display.

Judge's Criteria: 1. Produce must meet class qualifications. 2. Produce should be clean.

3. Produce should be uniform. 4. Produce should be disease and insect free. 5. Biggest is NOT always best.

Ronnie Bussell- Chairman UT Extension Smith County, 615-735-2900

*The Best of Show Award will be presented to the Best Overall item in the Youth Division. Winner will receive a \$75 gift card sponsored by Tractor Supply of Carthage and will have their name put on a permanent plaque at the Ag Center.*

**Premiums:**

1st - \$4, 2nd - \$3, 3rd - \$2

**CLASS I - FIELD CORN**

- Lot 1 3 Ears, White
- Lot 2 3 Ears, Yellow
- Lot 3 1 Tallest Stalk

**CLASS II - HAY**

- Lot 1 Block of Bermuda
- Lot 2 Block of Legume
- Lot 3 Block of Grass
- Lot 4 Block of Grass/Legume
- Lot 5 Block of any other

**CLASS III - TOBACCO**

- Lot 1 Stalk Burley

**CLASS IV - SOYBEANS**

- Lot 1 1 Stalk Soybeans

**CLASS V - MELONS, PUMPKINS, & SQUASH**

- Lot 1 1 Jack-o-lantern (bright orange)
- Lot 2 1 Pie Pumpkin
- Lot 3 1 Miniature Pumpkin
- Lot 4 1 Cantaloupes/Muskmelons
- Lot 5 1 Dipper Gourd
- Lot 6 1 Ornamental Gourd
- Lot 7 1 Any Other Gourd
- Lot 8 1 Acorn Squash
- Lot 9 1 Butternut Squash
- Lot 10 1 Cushaw Squash
- Lot 11 1 Spaghetti Squash
- Lot 12 1 Any Other Squash
- Lot 13 3 Squash, Straight neck
- Lot 14 3 Squash, Crook-neck
- Lot 15 1 Zucchini

**CLASS VI - MELONS & PUMPKINS**

Premiums:

1st - \$25, 2nd - \$15, 3rd - \$10

- Lot 1 Biggest Watermelon (by weight)
- Lot 2 Biggest Pumpkin (by weight)

**CLASS VII - VEGETABLES**

- Lot 1 Plate (10) Lima Beans (in shell)
- Lot 2 Plate (10) Pole Beans
- Lot 3 Plate (10) Bunch Beans
- Lot 4 Plate (10) Half Runner beans
- Lot 5 Plate (10) Any other beans
- Lot 6 3 Red Tomatoes
- Lot 7 3 Yellow Tomatoes
- Lot 8 3 Pink Tomatoes
- Lot 9 3 Roma Tomatoes
- Lot 10 3 Any Other Tomatoes
- Lot 11 6 Salad Tomatoes, any type (large)
- Lot 12 6 Salad Tomatoes, any type (small)
- Lot 13 1 Head Cabbage w/root
- Lot 14 Plate (10) Field Peas (in shell)
- Lot 15 3 Okra, traditional
- Lot 16 3 Okra, any other type
- Lot 17 3 Green Bell Peppers
- Lot 18 3 Bell Peppers, any other color
- Lot 19 3 Sweet Banana Peppers
- Lot 20 3 Cayenne Peppers
- Lot 21 3 Jalapeño Peppers
- Lot 22 3 Hot Peppers, any other kind
- Lot 23 1 Egg Plant
- Lot 24 3 Slicing Cucumbers
- Lot 25 3 Pickling Cucumbers
- Lot 26 3 Cucumbers, any other
- Lot 27 3 Onions, white
- Lot 28 3 Onions, yellow
- Lot 29 3 Onions, red

- Lot 30 3 Ears Yellow Sweet Corn (in husk)
- Lot 31 3 Ears Bi-colored Sweet Corn (in husk)
- Lot 32 3 Ears Sweet White Corn (in husk)
- Lot 33 3 White Potatoes
- Lot 34 3 Red Potatoes
- Lot 35 3 Yukon Gold Potatoes
- Lot 36 3 Potatoes, any other
- Lot 37 3 Beets with tops
- Lot 38 3 Carrots with tops
- Lot 39 3 Radish
- Lot 40 1 Odd shaped vegetable
- Lot 41 1 Decorated Vegetable

**CLASS VIII - FRUITS**

- Lot 1 3 Yellow Apples
- Lot 2 3 Red Apples
- Lot 3 3 Any Other Variety Apple
- Lot 4 3 Yellow Peaches
- Lot 5 3 White Peaches
- Lot 6 10 Blueberries
- Lot 7 3 Pears, Any Variety
- Lot 8 10 Blackberries
- Lot 9 10 Raspberries

**CLASS IX - GARDEN DISPLAY**

Premiums:

1st - \$20, 2nd - \$10, 3rd - \$5

- Lot 1 Best Garden Display (any container)

**CLASS X - EGGS**

- Lot 1 3 White Eggs
- Lot 2 3 Brown Eggs
- Lot 3 3 Eggs, any other color

**CLASS XI - SUNFLOWERS**

- Lot 1 Largest Sunflower Head (seed type, measured)



Carthage Chapel  
901 Main Street North  
Carthage, TN 37030  
(615) 735-2118



Hackett Chapel  
169 Kempville Hwy  
Kempville, TN 37145  
(615) 774-2118

# SANDERSON

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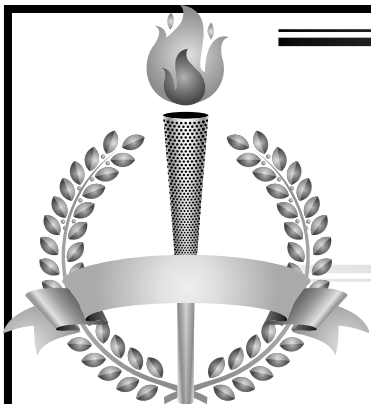
**WWW.SANDERSONFH.COM**

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great appreciation to the following**

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- **DTC**
- **Poindexter Realty & Auction**
  - **Wilson Bank & Trust**
- **Sanderson Funeral Home**
  - **Bates Ford**
  - **Rackley Roofing**
    - **UCEMC**
  - **UCEMCCARES**





# SMITH COUNTY KIDS OLYMPICS

**Tuesday, JULY 4th • 7:00 pm**



1. Standing Broad Jump
2. Greased Pig Catch
3. Sack Race
4. Three Legged Race

5. Egg/Spoon Race

6. Watermelon Seed Spitting Contest

7. Frisbee Toss

8. 20-yard Dash



Events subject to change.

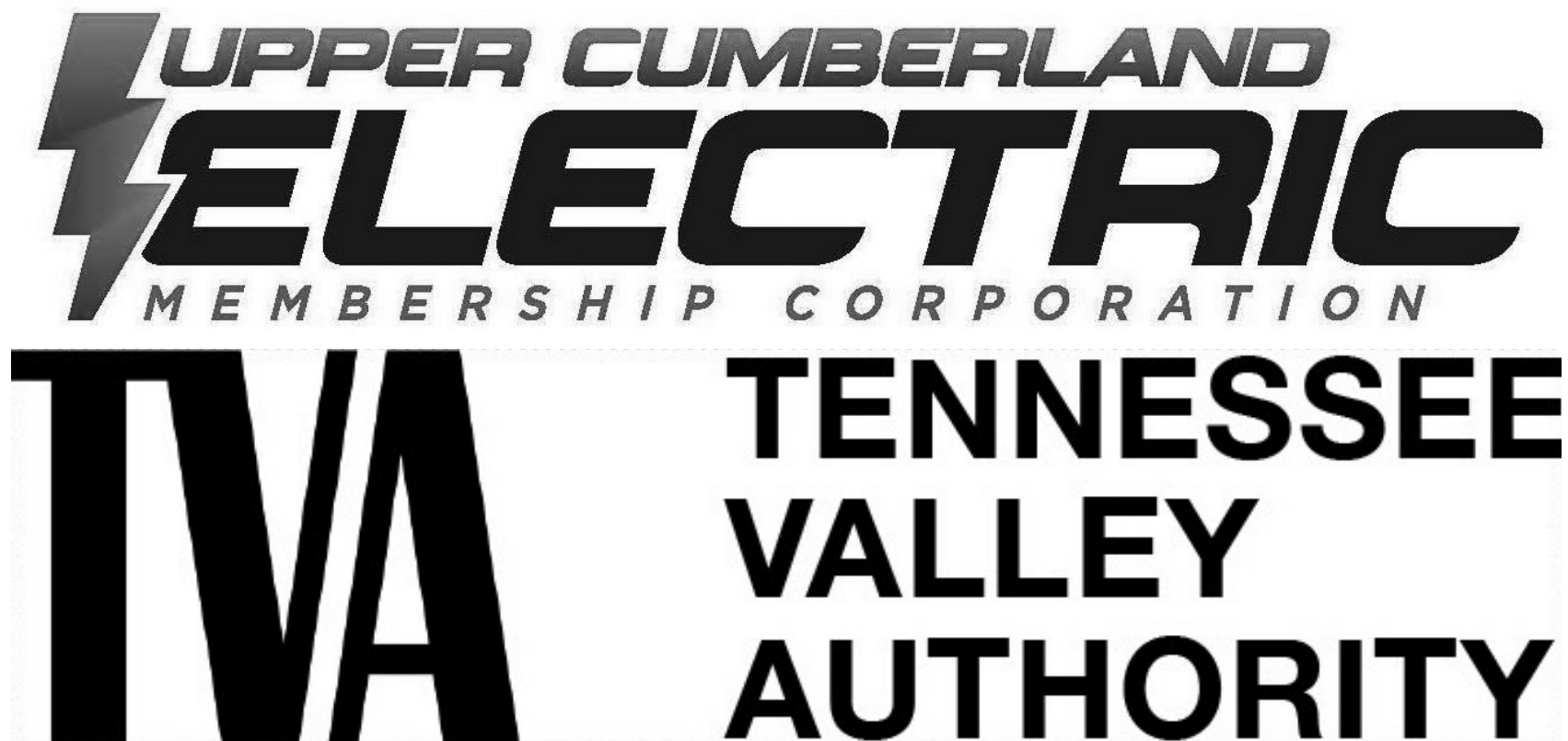
**Ages 3-8 • Registration: 5:30 - 6:45 PM**

Every child will receive a participation ribbon. Prizes will be awarded to overall 1st, 2nd, 3rd place for each age group.  
Must be accompanied by parent or guardian. For further information Chris Manus @ 615-489-2326.

**Sponsored by**



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81 Cookeville Hwy. 615-735-0404 SOUTH CARTHAGE

# OPEN BEEF SHOW

SMITH COUNTY AG CENTER

**WEDNESDAY, JULY 5, 2023**

**Show begins at 6:00 p.m.**

**\$5.00 entry fee per animal**

**All exhibitors must be on grounds by 4:00 p.m. or be subject to gate admission.**

Prior to the show, showmanship classes will be held for the following divisions:

Peewee (below 4th grade) — Junior (4th-6th grade) — Junior High (7th-8th grade) — Senior (9th-12th grade) — Old Timer's (all others)

Ribbons will be awarded to all Peewee exhibitors — All other classes will receive \$20 for 1st place and \$10 for 2nd place.

## Commercial heifers

(Commercial heifers will show first — Must be owned by 4-H, FFA, or younger)

(Commercial classes will be split by hip height)

Registered Cattle

**\* Angus \* Charolais \* Hereford \* Simmental \* AOB**

**Premiums: 1st - \$25.00    2nd - \$20.00    3rd - \$15.00    4th - \$10.00    5th - \$5.00**

**SEE STATE REGULATIONS ON PAGE 53**

**Pee Wee awards  
sponsored by  
Maxwell & Turner Farm**

**Junior, Junior High,  
& Senior Showmanship  
sponsored by  
Wilmore Farm**

**Champion Commercial  
Heifer sponsored by  
Maxwell Farm & Turner Farm**

### HEIFER CLASSES

- Lot 1. Jr. Heifer Calf (born after January 1, this year)
- Lot 2. Late Sr. Calf (born Nov. 1-Dec. 31, last year)
- Lot 3. Early Sr. Calf (born Sept. 1-Oct. 31, last year)
- Lot 4. Late summer Yearling (born July 1-Aug. 31, last year)
- Lot 5. Early Summer Yearling (born May 1-June 30, last year)
- Lot 6. Late Jr. Yearling (born March 1-April 30, last year)
- Lot 7. Early Jr. Yearling (born Jan. 1-Feb. 28, last year)
- Lot 8. Sr. Yearling (born Sept. 1-Dec. 31, year before last)
- Lot 9. Champion Heifer - Trophy & \$25.00
- Lot 10. Reserve Champion Heifer - Rosette & \$20.00

### BULL CLASSES

- Lot 11. Jr. Bull Calf (born on or after January 1, this year)
- Lot 12. Late Sr. Calf (born Nov. 1-Dec. 31, last year)
- Lot 13. Early Sr. Calf (born Sept. 1-Oct. 31, last year)
- Lot 14. Late Summer Yearling (born July 1-Aug. 31, last year)
- Lot 15. Early Summer Yearling (born May 1-June 30, last year)
- Lot 16. Late Jr. Yearling (born March 1-April 30, last year)
- Lot 17. Early Jr. Yearling (born Jan. 1-Feb. 28, last year)
- Lot 18. Sr. Yearling (born July 1-Dec. 31, year before last)
- Lot 19. Two Year Old Bull (born Jan. 1-June 30, year before last)
- Lot 20. Champion Bull - Trophy & \$25.00
- Lot 21. Reserve Champion Bull - Rosette & \$20.00

#### Rules:

1. If there is a breed, classified in all other breeds, that has two or more farms, and eight or more cattle, they will be taken out of AOB and placed in a class of their own. Percentage heifers will show with their own breed.
2. Fair committee reserves the right to add or delete breed shows based on number of entries as described in rule 1.
3. The show is open to any registered breeders and to any bonafide 4-H or FFA members.
4. Cattle will only be allowed in the barns on the days of their respective shows.
5. **ALL SHOW ANIMALS EXHIBITED IN THE SMITH COUNTY FAIR OPEN BEEF SHOW MUST BRING VALID HEALTH PAPERS.**
6. Registration and health papers will be checked by the show chairman when animals enter the fairgrounds.
7. Registration will take place prior to the show. **NO ANIMALS WILL BE ACCEPTED UNTIL REGISTRATION CERTIFICATE HAS BEEN PRESENTED.**
8. Some bedding provided by the fair – exhibitors may add additional bedding of their own if desired. No straw bedding allowed in the barn.
9. Trucks and trailers shall park in designated areas after unloading.
10. All livestock exhibitors and drivers of vehicles transporting livestock will be admitted free. An exhibitor is defined as the person who attends the animal in the show ring.
11. Unruly animals may be excused from the show ring by the Judge or Show Chairperson.
12. All livestock shall be exhibited at Owner's risk. Smith County Fair Association will not be responsible for any loss or damage to any animals or equipment, but every precaution will be taken to prevent any such loss or damage.

**\* Trophies & premiums for Champions  
& Reserve Champions sponsored by  
Smith County Cattlemen's  
Association \***

**For more information call 615-735-1323 or 615-735-7637.**





For five generations, quality white-faced commercial bulls (polled since 1979) have been offered at fair and affordable prices. Please give us a call before you make your next purchase, Mr. Commercial Cattleman.

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Mobile (615) 683-7869

Email: [wpher@twlakes.net](mailto:wpher@twlakes.net)

Stan and Carolyn Webster

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CELL: 615-888-6521

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Registered Polled Herefords

Stan & Connie East  
615-735-1323

241 Old Lebanon Rd.  
Carthage, TN 37030

# Smith County Cattlemen's Association

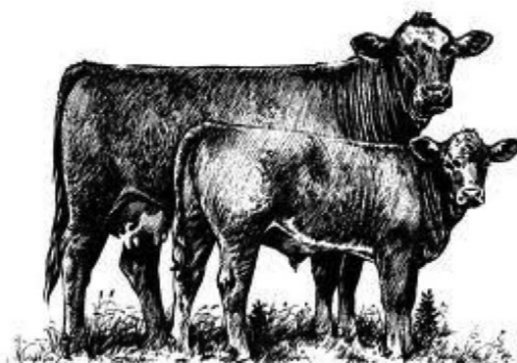
### 2023 Board of Directors:

President - Scotty Barrett

Vice President - Nick Harper

Secretary - Jon Henry

Treasurer - Josh Shoulders



Scott Apple

Cody Braswell

Joe Clemons

James Dillard

Phil Massey

*"A Proud Sponsor of the Smith County Livestock Show"*

# SMITH COUNTY FAIR

presents

# MUD MADNESS

**MONDAY, July 3rd**

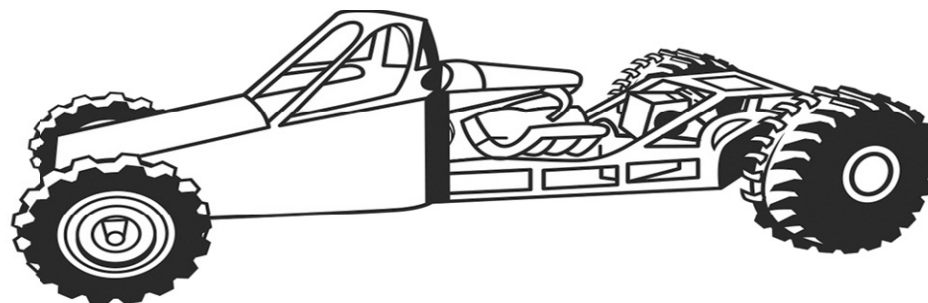
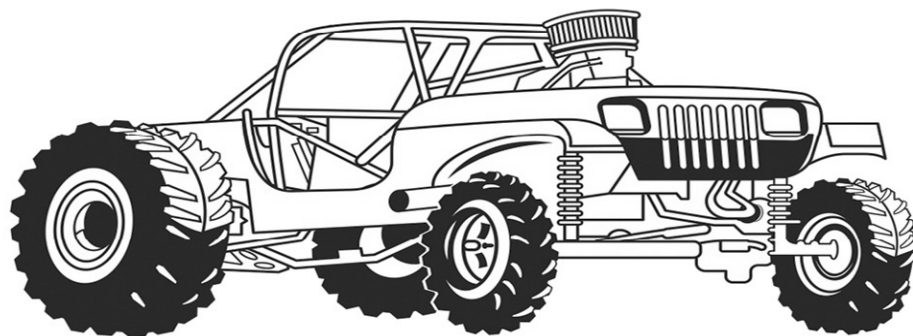
**159 AG CENTER LANE - CARTHAGE, TN**

**Gates Open: 5:00 pm**

**Race Starts: 7:00 pm**

**For More Information:**

**931.216.1759**



**Classes: Modified, Pro Stock, Local Street Legal and Side by Side  
(Diesel Only and Super Stock Classes will also be offered)**

## LOCAL STREET LEGAL CLASS - COME RACE YOUR FRIENDS!

**2 Passes thru 100ft. of Mud - Fast Time Wins!  
Timed by Electronic Timers - Single Lane**



**\*\*ABSOLUTELY NO RACE TRUCKS ALLOWED  
IN LOCAL STREET LEGAL DIVISION\*\***



SMITH COUNTY FAIR IS NOT RESPONSIBLE FOR LOSS OF PERSONAL PROPERTY OR INJURIES - ALL PARTICIPANTS MUST SIGN WAIVER

2023 Smith County Fair • The Fair on the River • Page 14



# BASS AND BASS

ATTORNEYS AT LAW

226 NORTH MAIN STREET

P.O. BOX 500

CARTHAGE, TN 37030

PHONE: 615-735-1122

FAX: 615-735-3149

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WEBSITE: www.bassandbass.com

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# TOM ARNOLD

## CONSTRUCTION

UNDERDRAIN SPECIALIST

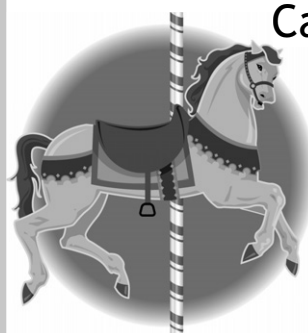
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Debbie Arnold

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Carthage, TN 37030

735-2143







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## SMITH COUNTY BANK

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# DRAFT HORSE & MULE SHOW

**Saturday, July 1, 2023 — 6:30 p.m.**

**Smith County Ag Center • Carthage, TN**

1. Draft Mare, 1 yr. & under 2
2. Draft Mare, 2 yrs. under 3
3. Draft Mare, 3 yrs. & over
4. Best Pair of Draft Mares

Premiums Offered:  
\$1260

All Categories:  
\$20, \$15, \$10



## **Champion Draft Mare Class**

5. Saddle Mule
6. Broodmares with weanling, Mule Colt, either sex under 1 yr.
7. Mare Mule, weanling under 1 yr.
8. Mare Mule, 1 yr. under 2
9. Best Pair Mare Mules, 1 yr. under 2
10. Mare Mule, 2 yrs. under 3
11. Best Pair Mare Mules, 2 yrs. Under 3
12. Mare Mules, 3 yrs. & over
13. Best Pair Mare Mules, 3 yrs. & over

## **Champion Mare Mule Class**

## **Champion Pair Mare Mules**

14. Horse Mule Colt, weanling
15. Horse Mule Colt, 1 yr. under 2
16. Best Pair Horse Mules, 1 yr. under 2
17. Horse Mules, 2 yrs. under 3
18. Best Pair Horse Mules, 2 yrs. under 3
19. Horse Mule, 3 yrs. & over
20. Best Pair Horse Mules, 3 yrs. & over

## **Champion Horse Mule Class**

## **Champion Pair Horse Mules**

21. Jenny, weanling under 1 yr.
22. Jenny, 1 yr. under 2
23. Jenny, 2 yrs. under 3
24. Jenny, 3 yrs. & over

## **Champion Jenny**

25. Jack, weanling under 1 yr.
26. Jack, 1 yr. under 2
27. Jack, 2 yrs. under 3
28. Jack, 3 yrs. & over

## **Champion Jack Class**

29. Open Draft Two Horse / Mule Wagon Class (First place only — payout \$75)

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**Show Chairman:**  
**Mike Piper**  
**615-735-2925**

**J.D. Driver**  
**615-683-6527**

**Show Judge:**  
**TBA**

**SEE STATE  
REGULATIONS  
ON PAGE 53**



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BUSINESS HOURS:

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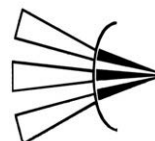
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- Oil Change — \$35.99



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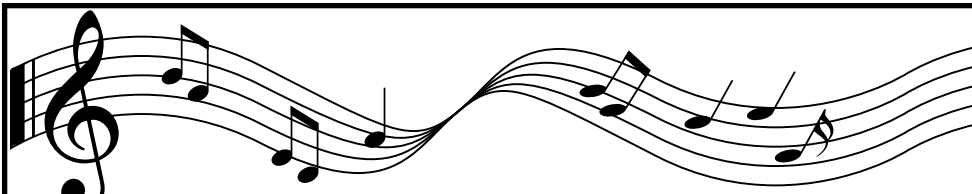
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**Rita Apple**



# Community Band of Smith County

Friday • July, 7th • 6:00 - 7:00 p.m.  
• Inside the Ag Center

*The Smith County Fair proudly presents the*  
**COMMUNITY BAND OF  
SMITH COUNTY**





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# Floyd Massey

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# It's County Fair Time!

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# FIREWORKS

## 9:30 PM

### TUESDAY, JULY 4TH

*Area's Largest Fireworks Display*

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Riverview Regional Medical Center & James Gang Amusements**



#### **Holliman Law Firm, Attorneys at Law**

**Debbie C. Holliman; E. Guy Holliman,  
Of Counsel; Dalis Holliman**

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# Miss Fairest of the Fair



Monday, July 3rd,  
5:00 pm



(Contestants *MUST* be ready for interviews at 4:00 p.m.)

inside the Smith County  
Ag Center

Johnna Craighead - Pageant Chairperson

johnnacraighead@gmail.com

Find us on Facebook!

1. Contestant must reside in Smith County full-time. Entry fee is \$25. Pageant staff reserves the right to ask for proof of residency. **NO REFUNDS.**
2. Entrant is and always has been a female and has reached her 16<sup>th</sup> birthday by the date of pageant, but not her 21<sup>st</sup> birthday on or before December 31, 2023. Pageant staff has the right to request proof of age.
3. Resident cannot qualify to compete if she is married, ever been married, is pregnant, ever been pregnant or been convicted of a felony. Winner must relinquish crown if she gets married, gets pregnant or is convicted of a felony during her year of reign.
4. Entrant will continue to be a person of good moral character, affirms that she has not committed and will not commit any act inconsistent with the highest standards of public morals and convictions or that reflect unfavorably on the Smith County Fair Pageant, its representatives, sponsors and/or the county.
5. Winner is **REQUIRED** to compete at the state pageant/convention **January 2024** in Nashville. Fees will be provided by fair association which includes room and all entry fees. The competition includes attending various events during the **3 day** convention. **WINNER WILL MISS 1.5 DAYS OF SCHOOL.**
6. Deadline for pageant entry is July 2, 2023 and entry must be post marked by July 2, 2023.
7. Contestant, parent, and/or legal guardian must agree to abide by all pageant rules, regulations and must sign release form.
8. Dress must be floor length formal.
9. Winner will be **REQUIRED** to attend some fair events and **REQUIRED** to make appearances during her year of reign. Appearances are at the discretions of the chairperson and/or executive board member/s. Winner cannot make appearances without the consent of pageant director and all appearances are at the discretion of the pageant director and/or executive board member/s.
10. There will be a Most Photogenic. The entry fee is \$10. Photo **MUST** be a 5x7 or smaller. Submit photo with entry or bring photo the day of pageant. Photo will be returned the night of the pageant.
11. There will be a People's Choice Award for the contestant with most \$1 votes. (Crown will be given to winner)
12. Judges will choose a Winner, First Runner Up, and Second Runner Up. Judges decisions are final.
13. Fees are due by the deadline July 2, 2023. **EXACT CASH** or **TWO CHECKS** (if you want to be in photogenic).
14. July 2, 2023 will be an **OPTIONAL** day to come and practice on stage before pageant at the AG Center from 1:00-3:00pm.

**ENTRY FORMS** are available online and available for pick up at the Smith County Register of Deeds

122 Turner High Circle, Suite 113 (Turner Building), Carthage

Release Form 2023

Contestant's name: \_\_\_\_\_

Date: \_\_\_\_\_

She is competing in the \_\_\_\_\_ division.

I will not hold the Smith County Fair Association, the Tennessee State Fair Association, any business or person connected with the fair, responsible for any accidents, or loss, theft or damage to property belonging to me, my family, or my child that might be incurred during the pageant or during any pageant or fair event. I agree to allow the Smith County Fair Association or the Tennessee State Fair Association to use photos of me for any business or advertising purposes they choose. I understand the judges' decisions are final. I have read and understand the pageant rules and regulations as they are listed below. And as they have been published in the fair's catalog. I and my child agree to abide by them. I understand a violation of these rules and regulations may result in the loss of pageant title and possibly a ban from future pageants.

PRINT name: \_\_\_\_\_

SIGN name: \_\_\_\_\_

Date: \_\_\_\_\_

(Contestants 18 and older can sign this form – minors must have signature or parent/s or legal guardian/s)



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Christopher T. Bailey, D.D.S.

102 Ervin Drive, Carthage, TN 37030

Fax: 615-735-6205

Email: bailey.fam.dentistry@gmail.com

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**WILSON COUNTY  
HYUNDAI  
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LEBANON, TN  
WilsonCountyHyundai.com**

# Miss Teen Fairest of the Fair

Monday, July 3rd, 7:00 pm  
inside the Smith County  
Ag Center



Johnna Craighead - Pageant Chairperson  
johnnacraighead@gmail.com  
Find us on Facebook

1. Contestant must reside in Smith County full-time. Entry fee is \$25. Pageant staff reserves the right to ask for proof of residency. **NO REFUNDS.**
2. Entrant is and always has been a female and is between the ages of 13-15 by the date of pageant. Pageant staff has the right to request proof of age.
3. Resident cannot qualify to compete if she is married, ever been married, is pregnant, ever been pregnant or been convicted of a felony. Winner must relinquish crown if she gets married, gets pregnant or is convicted of a felony during her year of reign.
4. Dress must be floor length. Judges will strongly consider contestant's make-up and dress. Contestant needs to "look their age".
5. Entrant will continue to be a person of good moral character, affirms that she has not committed and will not commit any act inconsistent with the highest standards of public morals and convictions or that reflect unfavorable on the Smith County Fair Pageant, its representatives, sponsors and/or the county.
6. Deadline for pageant entry is July 2, 2023 and entry must be post marked by July 2, 2023.
7. Contestant, parent, and/or legal guardian must agree to abide by all pageant rules, regulations and must sign release form.
8. Winner will be **REQUIRED** to attend some fair events and **REQUIRED** to make appearances during her year of reign. Appearances are at the discretions of the chairperson and/or executive board member/s. Winner cannot make appearances without the consent of pageant director and all appearances are at the discretion of the pageant director and/or executive board member/s.
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PRINT name: \_\_\_\_\_

SIGN name: \_\_\_\_\_

Date: \_\_\_\_\_

(Contestants 18 and older can sign this form – minors must have signature or parent/s or legal guardian/s)

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# Miss Petite & Miss Junior Fairest of the Fair

Tuesday, July 4th

Miss Petite 5:00 pm

Miss Junior 7:00 pm

inside the Smith County

Ag Center

Johnna Craighead - Pageant Chairperson

johnnacraighead@gmail.com

Find us on Facebook!

1. Contestant must reside in Smith County full-time. Entry fee is \$25. Pageant staff reserves the right to ask for proof of residency. **NO REFUNDS.**
2. Entrant is and always has been a female and is between the age of 10-12 years of age for Junior and 7-9 years of age for Petite by the date of pageant. Pageant staff has the right to request proof of age.
3. Resident cannot qualify to compete if she is married, ever been married, is pregnant, ever been pregnant or been convicted of a felony. Winner must relinquish crown if she gets married, gets pregnant or is convicted of a felony during her year of reign.
4. Dress must be formal and floor length. Judges will strongly consider contestant's make-up and dress. Contestant needs to "look their age". Entrant to the Miss Petite may have **MINIMAL** make-up. Flipppers (fake teeth) and hair pieces/wigs will **NOT** be permitted.
5. Entrant will continue to be a person of good moral character, affirms that she has not committed and will not commit any act inconsistent with the highest standards of public morals and convictions or that reflect unfavorably on the Smith County Fair Pageant, its representatives, sponsors and/or the county.
6. **Deadline for pageant entry is July 2, 2023 and entry must be post marked by July 2, 2023.**
7. Contestant, parent, and/or legal guardian must agree to abide by all pageant rules, regulations and must sign release form.
8. Winner will be **REQUIRED** to attend some fair events and **REQUIRED** to make appearances during her year of reign. Appearances are at the discretions of the chairperson and/or executive board member/s. Winner cannot make appearances without the consent of pageant director and all appearances are at the discretion of the pageant director and/or executive board member/s.
9. There will be a Most Photogenic. The entry fee is \$10. Photo **MUST** be a 5x7 or smaller. Submit photo with entry or bring photo the day of pageant. Photo will be returned the night of the pageant.
10. There will be a People's Choice Award for the most \$1 votes. **(Crown will be given to winner)**
11. Judges will choose a Winner, First Runner Up, and Second Runner Up. Judges decisions are final.
12. Fees are due by the deadline July 2, 2023. **EXACT CASH or TWO CHECKS** (if you want to be in photogenic).
13. July 2, 2023 will be an **OPTIONAL** day to come and practice on stage before pageant at the AG Center from 1:00-3:00pm.

ENTRY FORMS are available online and available for pick up at the Smith County Register of Deeds  
122 Turner High Circle, Suite 113 (Turner Building), Carthage

Release Form 2023

Contestant's name: \_\_\_\_\_

Date: \_\_\_\_\_

She is competing in the \_\_\_\_\_ division.

I will not hold the Smith County Fair Association, the Tennessee State Fair Association, any business or person connected with the fair, responsible for any accidents, or loss, theft or damage to property belonging to me, my family, or my child that might be incurred during the pageant or during any pageant or fair event. I agree to allow the Smith County Fair Association or the Tennessee State Fair Association to use photos of me for any business or advertising purposes they choose. I understand the judges' decisions are final. I have read and understand the pageant rules and regulations as they are listed below. And as they have been published in the fair's catalog. I and my child agree to abide by them. I understand a violation of these rules and regulations may result in the loss of pageant title and possibly a ban from future pageants.

PRINT name: \_\_\_\_\_

SIGN name: \_\_\_\_\_

Date: \_\_\_\_\_

(Contestants 18 and older can sign this form – minors must have signature or parent/s or legal guardian/s)

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Smith County Sheriff  
Steve Hopper





# ANTIQUÉ CAR, TRUCK, BIKE SHOW & SWAP MEET

SATURDAY, July 1, 2023

SMITH COUNTY AG. CENTER • HWY. 53 CARTHAGE



## EVENT SCHEDULE

Registration • 12:00 p.m. - 2:00 p.m.

Judging • 4:00 - 5:00 p.m. Awards • 5:00 p.m.

ENTRY FEE — \$15.00 Per Vehicle

Swap Meet Entry — \$5 per table

ALL VEHICLES ENTER ON PAVEMENT AT SOCCER FIELD ENTRANCE

TRAILER PARKING WILL BE IN FRONT OF BALL FIELD

For more information contact Jim West at 615-735-2927

1st - 5th STOCK

1st - 5th MODIFIED

BEST OF SHOW

TOP 3 MOTORCYCLE

# CASH GIVEAWAY

Monday, July 3, 2023 ..... \$500

Tuesday, July 4, 2023 ..... \$250

Wednesday, July 5, 2023 ..... \$500

Thursday, July 6, 2023 ..... \$250

Friday, July 7, 2023 ..... \$250

Saturday, July 8, 2023 ..... \$250

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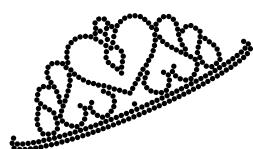
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**DRAWING AT 9:15 P.M. • RUSSELL NIXON ARENA**

# 2-3 Year Old Boys & Girls Miss Tiny & Mister Tiny Fairest of the Fair

Wednesday, July 5, 2023  
inside the Smith County Ag Center



Baby Boys & Girls 5:00 p.m.  
Mister Tiny 4-6 years 6:00 p.m.  
Miss Tiny 4-6 years 6:00 p.m.

(Times may vary according to number of contestants.)

Jerri Lin Vaden Malone - Pageant Chairperson  
jvaden@titlesearcher.com

1. Contestant must reside in Smith County full-time. Entry fee is \$25. Pageant staff reserves the right to ask for proof of residency. **NO REFUNDS.**
2. The date of the pageant will be the date to go by as you determine your child's category. Pageant staff has the right to obtain proof of age.
3. Female contestants must wear a dress that is suitable for church or a wedding or they may be to wear a pageant dress. Male contestants must wear an outfit that is suitable for church or wedding. **NO JEANS.**
4. **NO sunglasses, hats, toys, props or flowers can be carried on stage.**
5. **THIS IS NOT A GLITZ PAGEANT.**
6. Deadline for pageant entry is July 2, 2023 and entry must be post marked by July 2, 2023.
7. Contestant, parent, and/or legal guardian must agree to abide by all pageant rules, regulations and must sign release form.
8. Contestant can be escorted by an adult, but is not mandatory. **We ask that the escorts be dressed appropriately.**
9. There will be a Most Photogenic. The entry fee is \$10. Photo **MUST** be a 5x7 or smaller. Submit photo with entry or bring photo the day of pageant. Photo will be returned the night of the pageant.
10. There will be a People's Choice Award for the most \$1 votes. **(Crown will be given to winner)**
11. Judges will choose a Winner, First Runner Up, and Second Runner Up. Judges decisions are final.
12. Fees are due by the deadline July 2, 2023. **EXACT CASH or TWO CHECKS** (if you want to be in photogenic).
13. July 2, 2023 will be an **OPTIONAL** day to come and practice on stage before pageant at the AG Center from 1:00-3:00pm.

ENTRY FORMS are available online and available for pick up at the  
Smith County Register of Deeds  
122 Turner High Circle, Suite 113 (Turner Building), Carthage

# B | W

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## Attorneys at Law

212 Main Street • P.O. Box 332  
Carthage, Tennessee 37030-0332  
615-735-1684

# Tanglewood — Market —

235 Dixon Springs Hwy.  
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Sun.  
9 a.m. to 9 p.m.

**Breakfast Biscuits • Plate Lunches**  
**Hunt Brothers Pizza • Live Bait**



# *Congratulations*

## **2022 Fairest of the Fair Pageant Winners**



**Jaynada Wallace**  
*2022 Miss Fairest of the Fair*



**Delaney Gregory**  
*2022 Miss Teen  
Fairest of the Fair*



**Paisley Underwood**  
*2022 Miss Junior  
Fairest of the Fair*



**Alliyah Dedmon**  
*2022 Miss Petite  
Fairest of the Fair*



# Baby Fairest of the Fair

Saturday, July 8, 2023

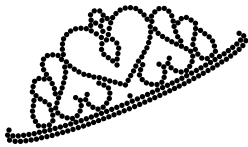
Birth-6 months (boys & girls) 11:30 a.m.

7-15 months (boys & girls) Noon

16-23 months (boys & girls) 12:30 pm

*Times may vary depending on number of contestants*

inside the  
Smith County  
Ag Center



Jerri Lin Vaden Malone

Pageant Chairperson

[jvaden@titlesearcher.com](mailto:jvaden@titlesearcher.com)

1. Contestant must reside in Smith County full-time. Entry fee is \$25. Pageant staff reserves the right to ask for proof of residency. **NO REFUNDS.**
2. The date of the pageant will be the date to go by as you determine your child's category. Pageant staff has the right to obtain proof of age.
3. Female contestants must wear a dress that is suitable for church or a wedding or they may be to wear a pageant dress. Male contestants must wear an outfit that is suitable for church or wedding. **NO JEANS.**
4. **NO sunglasses, hats, toys, props or flowers can be carried on stage.**
5. **THIS IS NOT A GLITZ PAGEANT.**
6. Deadline for pageant entry is July 2, 2023 and entry must be post marked by July 2, 2023.
7. Contestant, parent, and/or legal guardian must agree to abide by all pageant rules, regulations and must sign release form.
8. Contestant is **REQUIRED** to be escorted by an adult. We ask that the escorts be dressed appropriately.
9. There will be a Most Photogenic. The entry fee is \$10. Photo **MUST** be a 5x7 or smaller. Submit photo with entry or bring photo the day of pageant. Photo will be returned the night of the pageant. **(girls only)**
10. There will be a People's Choice Award for the most \$1 votes. **(Crown will be given to winner)**
11. Judges will choose a Winner, First Runner Up, and Second Runner Up. Judges decisions are final.
12. Fees are due by the deadline July 2, 2023. **EXACT CASH or TWO CHECKS** (if you want to be in photogenic).
13. July 2, 2023 will be an **OPTIONAL** day to come and practice on stage before pageant at the AG Center from 1:00-3:00pm.

ENTRY FORMS are available online and available for pick up at the  
Smith County Register of Deeds - 122 Turner High Circle, Suite 113 (Turner Building), Carthage

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## LIVE ENTERTAINMENT

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### MONDAY NIGHT

July 3rd - 7:30 - Aaron Carver

### TUESDAY NIGHT

July 4th - 6:30 - Apple Pie Contest

### WEDNESDAY NIGHT

July 5th - 7:30 - Smith Co. Mens Chorus

### THURSDAY NIGHT

July 6th - 8:00 - Ty Gregory

### FRIDAY NIGHT

July 7th -7:30- Tennessee Outlaw Country with  
Josh Winfree

### SATURDAY NIGHT

July 8th -7:30 The Victors  
with Randy Harris



**Tennessee Outlaw Country**



**Ty Gregory**



**Aaron Carver**



**The Victors**

  
**Jane Reed's**  
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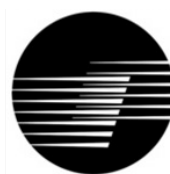


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For more information or to register  
for a training: Contact  
Smith County Drug Prevention Coalition Office

**615-588-1622**



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Carthage, TN 37030**



**UCEMC  
CARES**

**&**

**BATE'S  
FORD**



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Demonstrations**



**Carthage Rotary  
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OPEN DAILY**



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**TOM PASCHAL** Middle Tennessee Chairman  
**ALEX RICHMOND** Member, Board of Directors  
**LARRY WILKERSON** Member, Board of Directors

MEMBER FDIC  
NMLS #441426

# 2023 Smith County Fair HOMEMADE WINE CONTEST

**Contact: Rebecca Paschal**  
**615-683-8555**

1. Entries will be received on Saturday, July 1 from 8 to 10:30 am.
2. Premiums will be paid on Sunday, July 9 from 12:00 to 2 pm.

## Rules:

1. Contest is open to any resident of Tennessee.
2. Only wine made by amateur winemakers 21 years or older. You may not enter if you are a professional winemaker or have applied for State or Federal licensing.
3. Juice, grapes, or concentrate may be obtained from a commercial winery. No use of commercial winery equipment is permitted.
4. Each entry must be submitted as one 750 ml bottles with corks. A specialty dessert wine may be submitted as one 375 ml or 500 ml bottles with corks. Partial bottles will be disqualified. Specially designed carafes, jars, bottles or containers will not be accepted. Your proprietary label is fine, just add your name and phone number to it.
5. Entries will be judged in a blind testing. No recapping - Bottles can be picked up Sunday, July 9 from 12:00 p.m. to 2 pm.
6. No late entries will be accepted.

*Note: Coordinator reserves the right to transfer an entry to the correct class/division.*

**PREMIUMS:** Best of Show \$12 • 1st \$10 • 2nd \$8 • 3rd \$5

All first place entries from each class will be judged for Best of Show.

## DIVISION I – REDS

Class 1 – Dry Red Grape Wine (Dry is defined as not more than 2% residual sugar.)

Class 2 – Sweet Red Grape Wine

## DIVISION II –WHITES

Class 3 – Dry White Grape Wine

Class 4 – Sweet White Grape Wine

## DIVISION III –HARD CIDER

Class 1 – Hard Cider (Apple Wine)

Class 2 – Perry (Pear Wine)

## DIVISION IV – SPECIALTY & FRUIT WINES

Class 1 - Muscadine Wine

Class 2 - Mead

Class 3A - Dry Berry Wine

3B - Sweet Berry Wine

Class 4A - Dry Other Fruit Wines (Stone Fruits, Citrus, Pineapple, etc.)

4B - Sweet Other Fruit Wines (Stone Fruits, Citrus, Pineapple, etc.)

Class 5 - Non-Fruit Wine (example Lavender)

*Note: With three or more entries of the same fruit, judges reserve the right to create a new class.*



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Owner/Operator

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**Phil Upchurch**  
**Scott Upchurch**  
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FAX (615)735-9861

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# MODEL YEARS 1980 & UP

For complete rules and  
pre-registration  
contact:

Tim Burton  
931-239-8095

**\$25 ENTRY FEE**



Agricultural Center • Carthage, TN 37030

*Thursday Night  
July 6th*

*7:00  
p.m.*

*Friday Night  
July 7th*

## POWER WHEELS DERBY

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4 AND 6 CYLINDER ONLY

### STOCK FRONT WHEEL

1ST- \$500; 2ND- \$200; 3RD- \$100

### STOCK V8

1ST- \$1,000; 2ND- \$500; 3RD- \$250

## POWER WHEELS DERBY

### MODIFIED FRONT WHEEL DRIVE

1ST- \$500; 2ND- \$200; 3RD- \$100

### MODIFIED V8

1ST- \$1,000; 2ND- \$500; 3RD- \$250



# RACE TN FLAT TRACK 4-WHEELER RACES

SMITH COUNTY AG. CENTER • HWY. 53 CARTHAGE, TN

**WEDNESDAY, JULY 5, 2023**

## EVENT SCHEDULE

Registration • 4:00 - 5:30 p.m. Practice • 5:30 - 6:00 p.m.

Riders Meeting • 6:00 p.m. Racing Starts • 6:00 p.m.

ALL PARTICIPANTS ENTER AT GATE 2



Rules & Times Subject to Change  
Night of the Event



**RULES FOR WHEELERS:** 1. ALL vehicles must have numbers a minimum of 6 inches high with 1/2 inch-wide stroke. ALL numbers and backgrounds must be of contrasting colors such as white/black, yellow/blue. ALL ATV's must have numbers on front and rear of vehicle. 2. ALL ATV'S MUST have a tether-cord kill switch to participate. 3. Over-ankle boots, long sleeve shirt, long pants, gloves, helmet, and goggles are required to practice or race. 4. DUE TO INSURANCE REQUIREMENTS Chest protectors and long sleeves will be encouraged.

Chad Crane 931-265-1840

## 33 CLASSES

**YOUTH & AMATEUR – \$10.00**

**PRO AM CLASS – \$20.00**

**PRO CLASS – \$30.00**

**READ RACE RULES AT**

**WWW.RACETN.COM**

**ALL ATV's MUST HAVE**

**KILL SWITCH**



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• Events

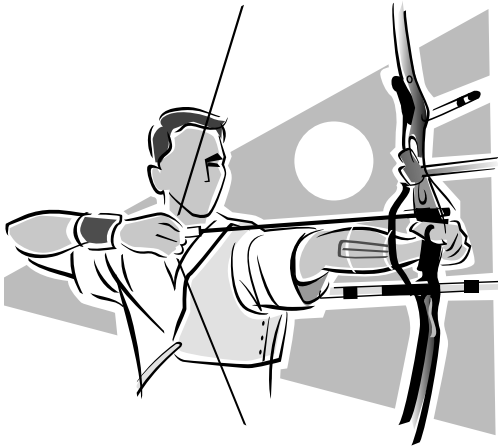
• On Site Cooking

• Bartending

• Full Event Planning

**Call for Catering: Carol Pippin 931-397-5717**





# ARCHERY COMPETITION

Friday, June 30

3:30PM Check In, Contest 4:00PM

Pre-registration required. Contact Katie Martin, 615-735-2900 or email [kclark54@utk.edu](mailto:kclark54@utk.edu)  
Divisions (Grade as of 1/2023): Junior (4-5 grades) • Junior High (6-8 grades) • Senior (9-12 grades)

\$5 Entry fee • Prizes will be awarded for 1st, 2nd, and 3rd place

Scoring: All scoring will be individual only.

#### Equipment:

1. All archers must wear closed-toed shoes at all times on range.
2. Genesis Compound shooters must use either the "Original Genesis" or the "Genesis Mini" bows with no modifications or accessories other than a wrist sling and/or "finger savers."
3. The Official Arrow of the Genesis division is the .30 inch 1820 aluminum arrows, 7075 alloy, UNI Bushing and Easton press-fit 'G' nock (or NASP 1820 glue-on nocks), nickel plated target point with 2.8 inch vanes.

#### Target:

1. 80 cm faces, 5-color face
2. Distance - 10 and 15 meters in that order
3. Course of Fire - 3 ends of 5 arrows each from 10 meters; 3 ends of 5 arrows each from 15 meters
4. Time Limit: 4 minutes per 5 arrow end

SAFETY: Safety must be the number one priority of range personnel, participants, and spectators. Standard accepted safety rules will be followed at all times, special safety considerations will be announced at each venue. The Discipline Superintendent, Range officers, or other event staff may dismiss anyone from the range for unsafe behavior. The score may be forfeited, participant disqualified, or spectators barred at the discretion of the range staff.

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*Work willingly at whatever you do, as though you were working for the Lord  
Rather than for people. Remember that the Lord will give you an inheritance  
As your reward and the Master you are serving is Christ. Col 3:23-24 NLT*

# WARRIOR BY THE RIVER MUD RUN



**7:00 a.m. - Saturday, July 1st**

T-SHIRT DEADLINE: MONDAY, JUNE 12TH

SAME DAY REGISTRATION 6:00 A.M.

DOWNLOAD FORM: [smithcountyfairtn.net/schedule](http://smithcountyfairtn.net/schedule)

**Smith County Fairgrounds**

**Cost: \$20**

Contact Kristen Sanders for more details 615-489-7925

Email: [koldham2223@gmail.com](mailto:koldham2223@gmail.com)

## Smith County Drug Center

### Pharmacists:

- Jan Trainham
- Lisa Kemp Harville
- Cozette West Manus
- Jay Wilmore

**735-2223**

**1210 N. MAIN STREET  
CARTHAGE**



SMITH COUNTY FAIR • ADULT & YOUTH BACKYARD COOK OFF

ADULT BACKYARD COOK OFF

SATURDAY, JULY 1, 2023

CHAIRPERSON: JERIMIAH WILKERSON AND  
CO-CHAIRPERSON: STEPHANIE WALKER-DYER

SPONSOR: KYLE OWEN FARMS

1st Place - \$100    2nd Place - \$50    3rd Place \$25 (Per Category)

RULES AND REGULATIONS

1) THE THREE (3) CATEGORIES WILL BE JUDGED IN THE FOLLOWING ORDER:

CHICKEN (INCLUDING CORNISH GAME HEN & KOSHER HEN) \_\_\_\_\_ 4:00 P.M.  
BEEF STEAK (MUST BE RIBEYE CUT) \_\_\_\_\_ 4:30 P.M.  
PORK RIBS (SHALL INCLUDE BONE) \_\_\_\_\_ 5:00 P.M.

2) MEAT INSPECTION WILL BE HELD FROM 9:00 A.M-9:30 A.M. THE DAY OF THE CONTEST. ONCE INSPECTED THE MEAT CAN NOT LEAVE THE CONTEST SITE. A CONTESTANT MEETING WILL BE HELD AT 9:30 A.M. ALL COMPETITION MEAT SHALL START OUT RAW. NO PRE-SEASONED MEAT IS ALLOWED. CONTESTANT MUST PROVIDE THE CHICKEN & PORK RIBS. THE SMITH COUNTY FAIR BOARD WILL PROVIDE THE BEEF RIBEYE STEAKS. 3) TEAMS OR INDIVIDUAL CONTESTANTS ARE WELCOME. 4) FIRE SHALL BE OF WOOD, WOOD PELLETS OR CHARCOAL. PARBOILING AND/OR DEEP FRYING COMPETITION MEAT IS NOT ALLOWED. 5) CONTESTANT SHALL PROVIDE ALL NEEDED EQUIPMENT AND SUPPLIES. 6) GARNISH IS OPTIONAL. IF USED, IT IS LIMITED TO CHOPPED, SLICED, SHREDDED OR WHOLE LEAVES OF FRESH GREEN LETTUCE. 7) SAUCE IS OPTIONAL. IF USED, IT SHALL BE APPLIED DIRECTLY TO THE MEAT AND NOT POOLED OR PUDDLED IN THE CONTAINER. NO SIDE SAUCE CONTAINERS WILL BE PERMITTED IN THE TURN-IN CONTAINER. 8) ENTRIES WILL BE SUBMITTED IN AN APPROVED CONTAINER (PROVIDED BY THE SMITH COUNTY FAIR BOARD). THE NUMBER MUST BE ON TOP OF THE CONTAINER AT TURN-IN. THE CONTAINER SHALL NOT BE MARKED IN ANYWAY SO AS TO MAKE THE CONTAINER UNIQUE OR IDENTIFIABLE. NO FOREIGN MATERIALS IN THE CONTAINER. 9) EACH CONTESTANT MUST SUBMIT AT LEAST THREE (3) SEPARATED PORTIONS OF MEAT IN A CONTAINER. CHICKEN AND BEEF RIBEYE STEAK, MAY BE SUBMITTED CHOPPED, PULLED, SLICED, OR DICED AS THE COOK SEES FIT, AS LONG AS THERE IS ENOUGH FOR THREE (3) JUDGES. RIBS SHALL BE TURNED IN BONE-IN (3 BONES). BEEF RIBEYE STEAK SHOULD BE COOKED MEDIUM. 10) IT IS THE RESPONSIBILITY OF THE CONTESTANT TO SEE THAT THE TEAM'S ASSIGNED COOKING SPACE IS CLEAN AND ORDERLY FOLLOWING THE CONTEST. 11) AWARDS WILL BE PRESENTED TO THE TOP THREE (3) IN EACH CATEGORY (BEEF RIBEYE STEAK, CHICKEN AND PORK RIBS). A GRAND CHAMPION AWARD WILL BE PRESENTED TO THE OVERALL HIGHEST SCORE. ONLY CONTESTANTS WHO ENTER ALL THREE (3) CATEGORIES ARE ELIGIBLE FOR THE BEST OF SHOW.



YOUTH BACKYARD COOK OFF

SATURDAY, JULY 1, 2023

CHAIRPERSON: JERIMIAH WILKERSON AND  
CO-CHAIRPERSON: STEPHANIE WALKER-DYER

SPONSOR: KYLE OWEN FARMS

1st Place - \$50    2nd Place - \$25    3rd Place \$10 (Per Category)

RULES AND REGULATIONS

1) THE THREE (3) CATEGORIES WILL BE JUDGED IN THE FOLLOWING ORDER:

CHICKEN (INCLUDING CORNISH GAME HEN & KOSHER HEN) \_\_\_\_\_ 4:00 P.M.  
BEEF STEAK (MUST BE RIBEYE CUT) \_\_\_\_\_ 4:30 P.M.  
PORK LOIN (CUT 1/2 INCH) \_\_\_\_\_ 5:00 P.M.

2) MEAT INSPECTION WILL BE HELD FROM 12:30 P.M-1:00 P.M. THE DAY OF THE CONTEST. ONCE INSPECTED THE MEAT CAN NOT LEAVE THE CONTEST SITE. A CONTESTANT MEETING WILL BE HELD AT 1:00 P.M. ALL COMPETITION MEAT SHALL START OUT RAW. NO PRE-SEASONED MEAT IS ALLOWED. CONTESTANT MUST PROVIDE THE CHICKEN & PORK LOIN. THE SMITH COUNTY FAIR BOARD WILL PROVIDE THE BEEF RIBEYE STEAKS. 3) TEAMS OR INDIVIDUAL CONTESTANTS OF 6-12TH GRADE STUDENTS ARE WELCOME. 4) FIRE SHALL BE OF WOOD, WOOD PELLETS OR CHARCOAL. PARBOILING AND/OR DEEP FRYING COMPETITION MEAT IS NOT ALLOWED. 5) CONTESTANT SHALL PROVIDE ALL NEEDED EQUIPMENT AND SUPPLIES. 6) GARNISH IS OPTIONAL. IF USED, IT IS LIMITED TO CHOPPED, SLICED, SHREDDED OR WHOLE LEAVES OF FRESH GREEN LETTUCE. 7) SAUCE IS OPTIONAL. IF USED, IT SHALL BE APPLIED DIRECTLY TO THE MEAT AND NOT POOLED OR PUDDLED IN THE CONTAINER. NO SIDE SAUCE CONTAINERS WILL BE PERMITTED IN THE TURN-IN CONTAINER. 8) ENTRIES WILL BE SUBMITTED IN AN APPROVED CONTAINER (PROVIDED BY THE SMITH COUNTY FAIR BOARD). THE NUMBER MUST BE ON TOP OF THE CONTAINER AT TURN-IN. THE CONTAINER SHALL NOT BE MARKED IN ANYWAY SO AS TO MAKE THE CONTAINER UNIQUE OR IDENTIFIABLE. NO FOREIGN MATERIALS IN THE CONTAINER. 9) EACH CONTESTANT MUST SUBMIT AT LEAST THREE (3) SEPARATED PORTIONS OF MEAT IN A CONTAINER. CHICKEN, BEEF RIBEYE STEAK, AND PORK LOIN MAY BE SUBMITTED CHOPPED, PULLED, SLICED, OR DICED AS THE COOK SEES FIT, AS LONG AS THERE IS ENOUGH FOR THREE (3) JUDGES. BEEF RIBEYE STEAK SHOULD BE COOKED MEDIUM. 10) IT IS THE RESPONSIBILITY OF THE CONTESTANT TO SEE THAT THE TEAM'S ASSIGNED COOKING SPACE IS CLEAN AND ORDERLY FOLLOWING THE CONTEST. 11) AWARDS WILL BE PRESENTED TO THE TOP THREE (3) IN EACH CATEGORY (BEEF RIBEYE STEAK, CHICKEN AND PORK LOINS). A GRAND CHAMPION AWARD WILL BE PRESENTED TO THE OVERALL HIGHEST SCORE. ONLY CONTESTANTS WHO ENTER ALL THREE (3) CATEGORIES ARE ELIGIBLE FOR THE BEST OF SHOW.

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# 16th Annual Antique and Farm Stock Tractor Pull

(Rules subject to change day of pull.)

## Saturday, July 1st • 6:00 p.m.

### GENERAL RULES

1. Numbers for tractor pulling order will be drawn in each class and posted on tractor for officials.
2. Scale tolerance will be (+) 100 lbs. in each class
3. No dual or steel wheeled tractors
4. Tractor hitch must be ring type or twisted clevis approved by official. Ring must have minimal 3" hole with at least 1" material around it.
5. Drawbar must be stationary in all directions.
6. Front tires of tractor may not leave the ground higher than 18" during pull. Tract official will flag puller- if wheel goes over 18", pull is over. Failure to stop will result in disqualification.
7. First puller may not drop and pull over (except in case of sled change).
8. Pulling tractor may hook only one time in each class.
9. Pulling tractor may only pull twice.
10. Any objects falling from tractor will result in disqualification. NO EXCEPTIONS!!
11. Pull is over when any part of tractor touches the out of boundary lines. Failure to stop will result in disqualification.
12. Driver must remain seated with one hand on steering wheel at all times during pull.
13. No one on track during pull except puller and track officials.
14. Protest fee will be \$100.00. If tractor is found to be legal, tractor being protested will receive the \$100.00. If tractor is found to be in violation, the protestor will retain the \$100.00. Protesters must be in the same class.
15. Pullers under 16 years of age must have a parent or legal guardian's permission on signed release form. Puller under the age of 13 must have adult with remote kill switch during pull.
16. Track officials decision is always FINAL. NO arguing, fighting, profanity or alcohol!

### FARM STOCK RULES:

1. Tractor must be 1961 year model or older.
2. Tractor engine limited to original or factory replacement with 10% over R.P.M. limit.
3. Tire size limit is 15.5 x 38 for all classes.
4. No cut tires. Altered tires will result in disqualification. Naturally worn tires will be allowed.
5. Wheels, front and rear, must be factory style for tractor. No light weight or aluminum rims allowed.
6. Front weights may not extend more than 10' from center of rear axle to furthest point forward.
7. Maximum drawbar height is 18" to top of hitch. Minimum drawbar length from center of rear axle to pull point is 20".
8. Tractor may not exceed 4.0 M.P.H. If horn blows for excessive speed after 100 feet mark, pull will be over and distance recorded.
9. Each puller has (2) attempts to pass 25' mark.
10. Pullers must weigh before each pull and again immediately after pull.
11. Check general rules for other requirements.

### ANTIQUÉ RULES:

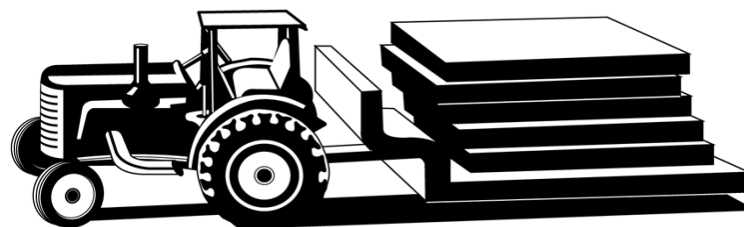
1. Tractor must be 1961 year model or older.
2. Tractor must retain stock appearance and is limited to 1 four or six cylinder gas or diesel engine.
3. Maximum tire size in all classes is 18.4.
4. Any type of rim permitted in these classes.
5. Front weights may not extend more than 12' from center of rear axle to furthest point forward.
6. Maximum drawbar height is 20". Minimum drawbar length is 18" from center of rear axle to pull point.
7. No R.P.M. limit
8. Tractor may not exceed 4.0 M.P.H. If horn blows after 100 feet for excessive speed, pull will be over and distance recorded.
9. Each puller has (2) attempts to pass 25' mark.
10. Pullers must weigh before and immediately after each pull.
11. Check general rules for other requirements.

**Weigh In begins at 5:00 p.m.**  
**Pull begins promptly at 6:00 p.m.**  
*Registration is allowed up until class starts.*

### Sponsored By:

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Sanderson  
 Funeral Home  
 Smith Farmers Co-Op  
 Billy Wood



## Smith County Fair Tractor Pull Weight Classes

**Hook Fee - \$15**

Farm Stock Classes		Antique Classes
4,000 lbs		4,000 lbs
4,500 lbs		4,500 lbs
5,000 lbs		5,000 lbs
5,500 lbs.		5,500 lbs.
6,500 lbs		6,500 lbs
7,500 lbs		7,500 lbs
8,500 lbs		8,500 lbs

### Pay Out

**Regular Class --1st Place \$30**  
**2nd Place \$20**  
**3rd Place \$10**

### For more information

**contact**  
**Anthony Apple 486-9464**  
**Michael Nesbitt 683-7879**

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## 2023 Cornhole Tournament Saturday, July 8th

### SPONSORED BY:

Sav-Way	Tom Arnold Construction
Citizens Bank	Tiff Arnold Paving
Sanderson Funeral Home	Bates Ford
McDonald's of Carthage & Gordonsville	KFC/Taco Bell
Smith Co. Bank branch of Citizens Bank of Lafayette	Town of South Carthage
DTC Communications	Outback Steakhouse
Hardee's	Wilson Co. Motors
	Chevrolet
	Town of Carthage

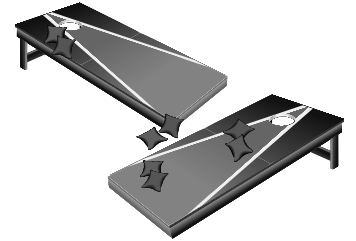
•Registration — 1:00 p.m. •Pitching begins — 2:00 p.m.  
Entry Fee — \$20 Team  
Draw for Partners

### Prizes

60% — 1st Place  
30% — 2nd Place  
10% — 3rd Place

Plus Ribbons

Prize money  
based on  
sponsorships



(Pitching will be under tent.)

Early registration contact:

Hollis Mullinax - 615-437-1373 • Digger Poindexter 615-735-2244

## 2023 Horseshoe Pitching Friday, July 7th

### SPONSORED BY:

Sav-Way	Tom Arnold Construction
Citizens Bank	Tiff Arnold Paving
Sanderson Funeral Home	Bates Ford
McDonald's of Carthage & Gordonsville	KFC/Taco Bell
Smith Co. Bank branch of Citizens Bank of Lafayette	Town of South Carthage
DTC Communications	Outback Steakhouse
Hardee's	Wilson Co. Motors
	Chevrolet
	Town of Carthage

•Registration — 5:30 p.m. •Pitching begins — 6:30 p.m.  
Entry Fee — \$20 Team

**Double Elimination • Partners Pitch • Draw For Partners**

### Prizes

60% — 1st Place  
30% — 2nd Place  
10% — 3rd Place

Plus Ribbons

Prize money based on  
sponsorships



Early Registration Contact:

•Hollis or Lucille Mullinax  
615-437-1373  
•Digger Poindexter  
615-735-2244

Will be pitching with American  
Horseshoe Pitching Association rules.  
Pitching will be under tent.

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Left to right: Seth Dillehay, Beau Massengille, Kerri Clemons and Jonathan McGill



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# Kentucky Outlaw Truck and Tractor Pullers Association

# TRUCK PULL

**Saturday, July 8, 2023 - 7:00 p.m.**

For more information contact Anthony Apple 615-486-9464 or Michael Nesbitt 615-683-7879

## CLASS OPTIONS

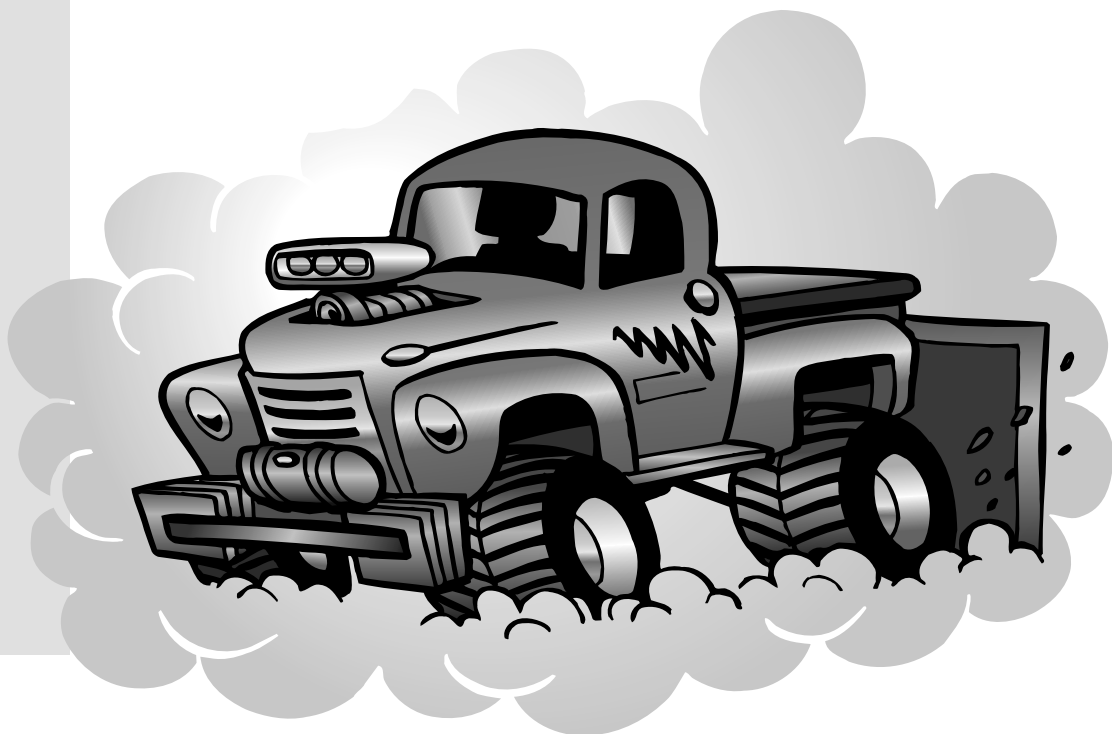
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**5200 lb Pro Street 2wd**

**2.6 / 3.0 Pro Stock Diesel**

**5800 lb 2wd Truck**

**6200 lb Super Street 4wd**



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9:00 A.M.**

**SUNDAY  
MORNING WORSHIP  
10:00 A.M.**

**WEDNESDAY NIGHT  
BIBLE STUDY  
6:00 P.M.**

**Bro. Floyd Massey  
Pastor**

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at the  
2023  
Smith  
County  
Fair**



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**Nightly Entertainment - Located by Food Court**



Monday, July 3rd: 7:00 & 8:30 -

David Turner & Friends

Tuesday, July 4th: 7:00 & 8:30 -

Roger Reeves Magical Entertainer



Wed, July 5th: 7:00 & 8:30 - Susanna Winfree

Thurs, July 6th: 7:00 & 8:30 - David Turner & Friends

Friday, July 7th: 7:00 & 8:30 - Roger Reeves Magical Entertainer

Sat, July 8th: 7:00 & 8:30 - Don Kannapel on keyboard

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**STUDENT'S NIGHT**  
**Tuesday, July 4th**  
**Thursday., July 6th**  
**- FREE ADMISSION -**  
**(for 2 students per paying adult)**  
**SPECIAL ARM BAND**  
**PRICE NIGHT**

**SMITH COUNTY FAIR • DECORATED ROUND HAY BALE**



***Decorated Round  
Hay Bale Competition***

Two categories (individual and group entries)

Same prize money for each group

**Premiums:**

**1st - \$50    2nd - \$40    3rd - \$30**

**Rules:**

1. **Pre-entry is required before June 27th. Contact the chairman, to pre-enter.**
2. Open to any youth, adult, or group who are residents of Smith County.
3. Entrant is responsible for providing round bale of hay. (Hay can be rented for \$10 a bale contact Chairman)
4. Hay bales should be on site by July 1st and decorated by July 3rd at 3 p.m. 2022. Entries will be judged on July 3rd.
5. The bales should be decorated with a good clean, wholesome theme. No vulgar or suggestive decorations will be allowed – this includes people rolled up inside a bale with feet or head sticking out **Please call Chairman with any questions.**
6. Bales can be placed lying on their side or standing on end. For safety purposes round bales will not be stacked on top of each other.
7. Decorations should be weather and wind-proof. They should be checked and maintained daily.
8. No commercial or political party signs of ANY KIND are allowed.
9. Decorations and bales are to be removed by Monday, July 10th at Noon.

**Chairman:** Diann Bussell 615-735-7637 Co-Chairman Samantha Bussell 615-735-9193

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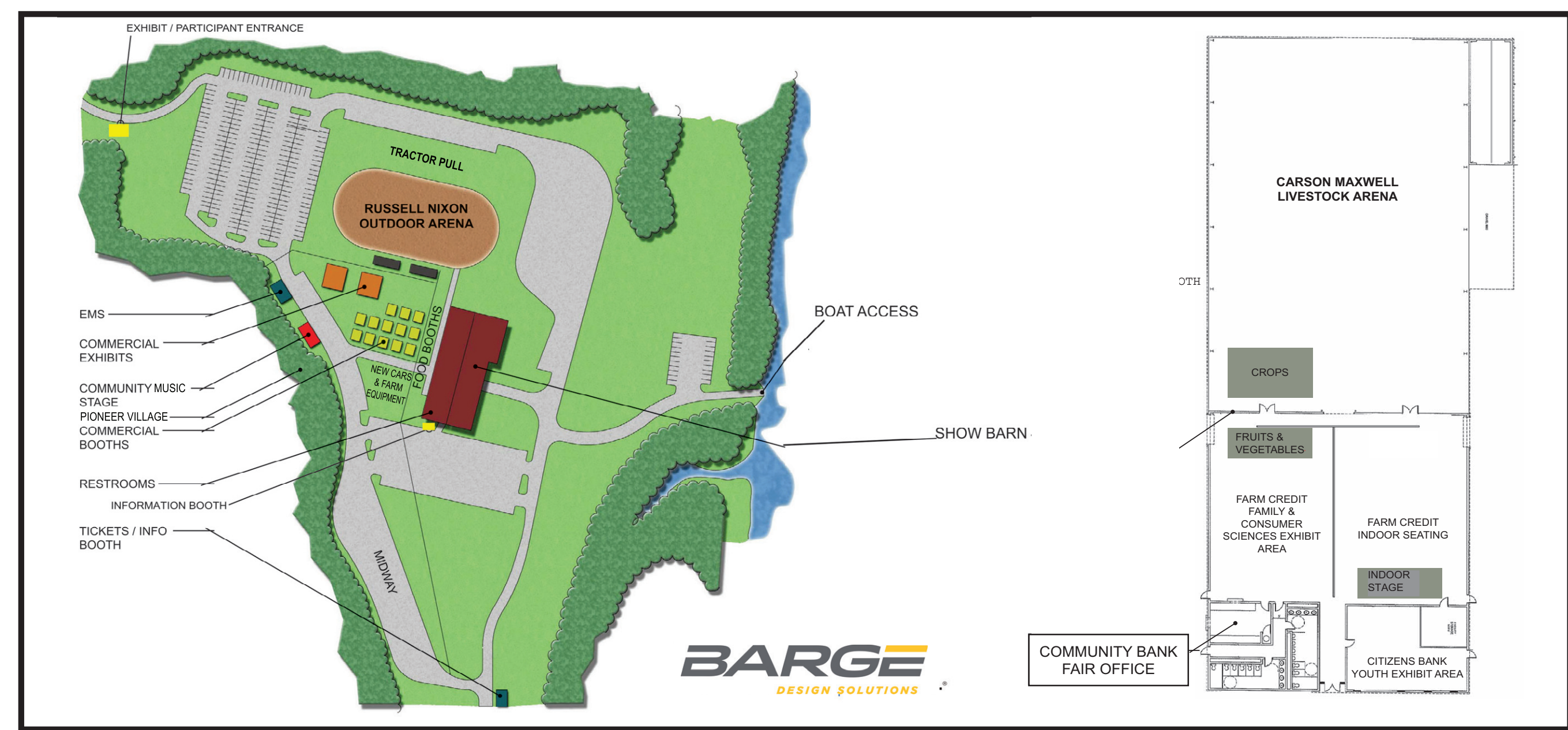
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SMITH COUNTY MAYOR  
Invites everyone to visit the Smith County Fair



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# Saluting Smith County's Century Farms



“100 years of continuous Agricultural Production”  
Smith County Fair Board

Farm Name		Date Founded	Farm Name		Date Founded
1.	Lancaster Farm (a Pioneer Farm)	1790	36.	Holliman's Southern Cross Farm	1872
2.	Sunlit Hill Farm (a Pioneer Farm)	1795	37.	Springhouse Farm	1872
3.	Lewis Beasley Farm	1803	38.	Rocky Retreat	1872
4.	Point Breeze Farm	1803	39.	Gibbs Farm	1875
5.	Gwaltney Home Farm	1810	40.	Litchford Farm	1878
6.	Cloverdale I & II	1812	41.	Young Farm of Stonewall	1878
7.	Beasley-Sloan Farm	1817-1818	42.	R. L. Alvis Farm	1881
8.	Manning Farm	1826	43.	Tanglewood Farm	1884
9.	Davis Farm	1827	44.	Paschall Farm	1889
10.	Waggoner Farm	1830	45.	Baker Farm F.L.P.	1891
11.	Cartwright-Russell Farm	1832	46.	Allen Dairy Farm	1891
12.	Jo Ella Kelly Farm	1837	47.	Allison Farm	1892
13.	Gregory Hill	1842	48.	B G Farm	1892
14.	Eastes Farm	1845	49.	Mason Farm	1892
15.	Vallie Phillips Farm	1848	50.	Scudder Farms	1892
16.	Steele Farm	1849	51.	Sloan Branch Farm	1893
17.	Kittrell Farm	1850	52.	Wright Farm	1894
18.	Sutton Farms at Difficult	1850	53.	Piper Farm	1895
19.	Polly Hill Farm	1851	54.	Stonewall Heritage Farm	1896
20.	Clendennan's Branch Farm	1852	55.	Kilzer Farm	1900
21.	Key Farm	1852	56.	Pigeon Roost Road Farm	1900
22.	Locust Hill Farm	1853	57.	Farley Farm	1900
23.	Lancaster / O'Fallon Farm	1856	58.	Cornwell-Butler Farm	1901
24.	Thompson Angus Farm	1857	59.	Harville Farm	1904
25.	Phillips Farm	1859	60.	Caplenor Farm	1906
26.	Allendale Farm	1864	61.	Albert Nixon Farm	1912
27.	Neal Hollow Farm	1865	62.	Paschal Farm (Carl Paschal)	1915
28.	Arnold Farm	1867	63.	Stallings Farm	1916
29.	Moore Farm	1867	64.	P & H Farm	1918
30.	Florence Terry-Carter Farm	1867	65.	S. S. Webster Farm	1919
31.	Oldham Brothers Farm	1868	66.	White Oak Farm	1918
32.	Smith Farm	1868	67.	Armistead-Shoulders Farm	1920
33.	Star Rock Farm	1868	68.	Phillips Family Farm	1920
34.	Ditty Hollow-Beasley	1870	69.	Williams-Russell Farm	1921
35.	B.D. Wooten Farm	1870			

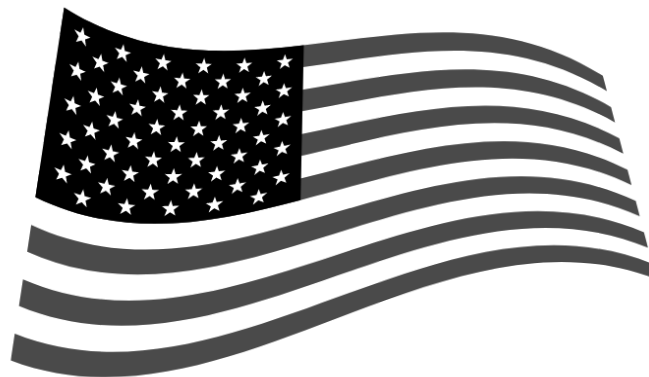




# BRANDEN BELLAR

General Sessions Judge

It is a privilege and an honor to serve the wonderful people of Smith County. May everyone have a memorable time at the fair and an enjoyable Fourth of July.





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# TENNESSEE FAIR REGULATIONS

Special Comments:

1 It is expected that all exhibitors will bring only healthy animals to fairs and exhibitions. Although state and federal animal health officials will be performing some inspections, **fair officials are responsible** for ensuring that all animals entering fairs for exhibition are in overall good health and are accompanied by a Certificate of Veterinary Inspection. Animals showing clinical signs of contagious disease should be sent home immediately. Violations should be reported to the state veterinarian or his agent.

2. Certificate(s) of Veterinary Inspection are to accompany all animal(s) to the respective shows with the exception of in-state Tennessee equine and poultry. In-state Tennessee equine six (6) months of age and older must have a negative Equine Infectious Anemia test within the preceding twelve (12) months. Poultry assembled at shows or exhibitions should be accompanied by evidence of a negative test for Pullorum-Typhoid within 90 days, or **be tested on-site prior to exhibition following strict biosecurity procedures**, or originate directly from a flock which has been certified as Pullorum-Typhoid Clean under the Tennessee Poultry Improvement Plan. As part of increased awareness and surveillance for Avian Influenza and other poultry diseases, all bird's physical appearance should be assessed at the time testing is conducted.

3. Health certificates issued in satisfaction of these Tennessee Fair Regulations shall be good for **90** days for Tennessee livestock only.

4. Please note that exhibition requirements for out-of-state livestock are the same as regular import requirements.

**5. Warts and ringworm are considered contagious and infectious diseases and are permissible exclusions only if considered inactive by the issuing veterinarian and noted as such on the Certificate of Veterinary Inspection.**

**6. Scabies, contagious ecthyma (soremouth), footrot, cutaneous fungal and bacterial infections (i.e. club lamb disease, caseous lymphadenitis) are considered contagious and infectious diseases, and are permissible exclusions only if considered inactive by the issuing veterinarian and noted as such on the Certificate of Veterinary Inspection.**

**7 Avian Influenza - All out-of-state poultry must originate directly from a Pullorum-Typhoid Clean Flock and a H5/H7 Avian Influenza Clean Flock, or be accompanied by evidence of a negative Pullorum-Typhoid test within ninety (90) days and a negative official Avian Influenza test within twenty-one (21) days.**

**Also please note that if highly pathogenic Avian Influenza is detected in Tennessee or a neighboring state, the commingling of poultry at fairs and exhibitions may be suspended.**

**Fair Biosecurity**

Below is a summary of recommendations for fair management by the National Assembly of State Animal Health Officials and the National Association of State Public Health Veterinarians to better protect fair attendees from disease:

- o Provide easy access to hand washing stations.
- o Post informational signage that includes the following messages:
  - No eating or drinking in the animal areas.
  - Wash hands frequently.
  - No pacifiers, sipping cups or strollers in the animal exhibition areas.
- o Discourage sleeping in the animal exhibition areas.
- o If human or swine influenza-like-illness is associated with the exhibition, animal health and public health officials should be notified immediately.
- o People who have influenza-like illness should leave the exhibition immediately and seek medical care. They should advise their health care provider about their fair attendance.
- o People at high risk for developing severe complications from influenza should limit their exposure to swine.

Also, be aware of the potential exposure of fair attendees to E. coli 0157 from animals exhibited on the fairgrounds.

Please retain this material for reference during the 2023 fair season.

**SUMMARY: LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS**

**I GENERAL:**

A. All stalls, pens, chutes, etc. located on the grounds of fairs and exhibitions shall be thoroughly cleaned and disinfected with a disinfectant approved by USDA, APIDS between each scheduled fair or exhibition.

B. All livestock (except poultry and equine) which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent identification. Certificates for this purpose shall be valid

for ninety (90) days from date of issue. (Tennessee livestock only out-of-state certificates are valid for thirty (30) days from the date of issue)

C. No animal showing clinical signs of infectious or communicable disease shall be allowed to enter or remain on premises of fairs or exhibitions. It shall be the responsibility of the manager of each event to assure prompt removal of such animals.

**II LIVESTOCK AND POULTRY ORIGINATING WITHIN THE STATE OF TENNESSEE**  
[Certificates of Veterinary Inspection Valid for a Period of Ninety (90) Days]

**A. SWINE:**

All swine which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent identification or sufficient description to identify each animal.

**B. CATTLE:**

All cattle which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent, official identification.

**C. POULTRY**

(1) Sponsors of poultry shows or exhibitions shall notify the Tennessee Department of Agriculture at least **thirty (30) days prior to show or exhibition.**

(2) Poultry found not to be in apparent good health shall be removed immediately from any show or exhibition.

**D. HORSES & OTHER EQUIDAE:**

Horses and other Equidae six (6) months of age and older must have a negative Equine Infectious Anemia test within the preceding twelve (12) months.

**E. SHEEP**

(1) All sheep imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

(2) All sheep that move within the state, with the exception of wethers under the age of 18 months that are produced for slaughter only, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

**F. GOATS**

(1) Goats imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

(2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

(3) All registered breeding goats, goats that have been commingled with sheep, goats for exhibition and dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

G. CAMELIDS: Camelids must have an official veterinary health certificate as provided in Rule 0080-2-3-.01 (1).

H. CAPTIVE CERVIDAE: Captive Cervidae must have an official veterinary health certificate as provided in Rule 0080-2-3-.01 (1).

**III. LIVESTOCK AND POULTRY ORIGINATING OUTSIDE THE STATE OF TENNESSEE**

Livestock and Poultry entering fairs and exhibitions from areas outside the State of Tennessee shall be subject to current Tennessee import requirements. Please contact the state veterinarian's office regarding questions or recent changes to these rules. These interstate requirements are summarized as follows:

**A. ALL SPECIES (except poultry):**

Official Certificate of Veterinary Inspection valid for thirty (30) days and individual permanent official identification, except for equine. Equine must have sufficient description to identify the animal.

**B. CATTLE:**

Certificate of Veterinary Inspection and additional re-

quirements as follows:

(1) Tuberculosis: No requirements except for cattle originating from regions not considered free of tuberculosis.

(2) Brucellosis: No requirements except for cattle originating from regions not considered free of brucellosis. Test eligible cattle - Intact male or female cattle eighteen (18) months or older. (Vaccinates and non-vaccinates)

**C. SWINE:**

No testing requirements for swine unless originating from a region not considered free of Brucellosis and Pseudorabies.

**D. HORSES AND OTHER EQUINES:**

Animals six (6) months of age or older negative equine infectious anemia (Swamp Fever) test within twelve (12) months.

**E. POULTRY:**

Originate directly from a Pullorum-Typhoid Clean Flock and an H5/H7 Avian Influenza Clean Flock or be accompanied by evidence of a negative Pullorum-Typhoid test within ninety (90) days and a negative Avian Influenza test within twenty-one (21) days.

**F. SHEEP**

(1) All sheep imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

(2) All sheep that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

**G. GOATS**

(1) Goats imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

(2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

(3) All registered breeding goats, goats that have been commingled with sheep, goats for exhibition and dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.

**H. CAMELIDAE: Same requirements as for cattle.**

**I. CERVIDAE:**

Certificate of Veterinary Inspection and additional requirements as follows:

(1) Brucellosis: Same requirements as for cattle.

(2) Tuberculosis:

(a) All cervidae shall originate in herds which have had a negative herd test for tuberculosis within twelve (12) months with a USDA approved single cervical test and individual imported animals shall be negative to the single cervical test within thirty (30) days of entry; or

(b) Animals not originating in tested herds as described above must test negative to two (2) single cervical tests at least ninety (90) days apart the second test conducted not more than thirty (30) days prior to entry.

NOTE: (Contact an accredited veterinarian for further details of import rules).

IV Fair association or exhibition or management shall inform exhibitors of the rules of this chapter and shall notify the State Veterinarian or his agent of any violations. Exhibitors shall present evidence of compliance with this chapter to the State Veterinarian or his agent upon request.

These rules constitute a minimum legal standard and in no way restrict the right of fair and exhibition managers to establish additional or more stringent requirements.

2/08/2023

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Thank you for all your help.

Our thoughts and prayers  
are still with his family.

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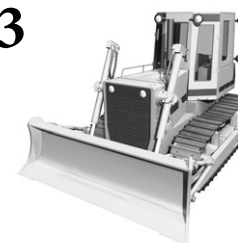
Mike Mofield



**Phone: 735-1313**

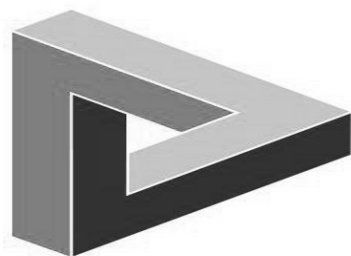
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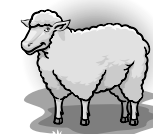
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# Junior Breeding Sheep Show



Chairperson: Kayla Harville (615-418-6209 or kayla.harville.kh@gmail.com)

**Saturday, July 8, 2023 • 11:00am**

**Arrival Time: 9:00 -10:00 a.m., Register by 10:00.**

**Pre-registration is required. Email info to Kayla Harville by June 30, 2023**

**Available for**

**Suffolk, Hampshire, Dorper/White Dorper & AOB**

Breeds will be added for any breed with more than 10 head and at least 2 exhibitors.

**\$2 entry fee per head**

**Premiums: 1st - \$14, 2nd - \$12, 3rd - \$10, 4th - \$8, 5th - \$6**

**SEE STATE REGULATIONS ON PAGE 53**

**Rules:** Open to **Tennessee Youth** that have completed 12th grade or below from the following counties: Smith, Wilson, Trousdale, Macon, Jackson, DeKalb, Sumner, Clay, Overton, Putnam, Cannon, White, Warren, Rutherford, Davidson, Bedford, Coffee, Robertson, Van Buren, Cumberland, Pickett, Bledsoe. **\$2 entry fee** per head for out of county exhibitors. **Health and registration papers** for purebred sheep must be available. Sheep must have **Scrapie tags** to be eligible to participate. **Maximum two sheep** per exhibitor in each class. Sheep can not be double entry. Showed only one way ex. Breeding ewe or commercial ewe. Not showed in both categories. Exhibitors can be moved up one age group to show, if exhibitor has more than 1 per class. **No straw bedding** allowed in barn. Trucks and trailers shall park in designated areas after unloading. All livestock shall be exhibited at owner's risk. Smith County Fair will not be responsible for any loss or damage to any animals or equipment, but every precaution will be taken to prevent any such loss or damage. All livestock exhibitors and drivers of vehicles transporting livestock will be admitted free.



Lot 1: Sr. Ram Lamb (Sept. 1 – Dec. 31, 2022)

Lot 2: Early Jr. Lamb (Jan. 1 – Feb 14, 2023)

Lot 3: Late Jr. Ram Lamb (Feb. 15, 2023 and after)

**Champion Ram**

**Reserve Champion Ram**

Lot 4: Senior Yearling Ewe (Sept. 1, 2021 – Feb. 14, 2022)

Lot 5: Junior Yearling Ewe (Feb. 15 – Aug. 31, 2022)

Lot 6: Senior Ewe Lamb (Sept. 1 – Dec. 31, 2022)

Lot 7: Early Jr. Ewe Lamb (Jan. 2023)

Lot 8: Intermediate Jr. Ewe Lamb (Feb. 2023)

Lot 9: Late Jr. Ewe Lamb (March 1, 2023 and after)

**Champion Ewe**

**Reserve Champion Ewe**

Lot 10: Flock (5 head: ram lamb, 2 yearling ewes, 2 ewe lambs)

## SMITH COUNTY FAIR • SHEEP SHOWMANSHIP



# Sheep Showmanship

**SATURDAY,  
JULY 8, 2023**

**Following Breeding Show and prior to  
Commercial Ewe & Market Lamb Shows**

**SEE STATE REGULATIONS ON PAGE 53**

### Awards:

- Heather Webster Thompson Memorial Sheep Showmanship Award for Sr. Division
- Rosettes/Ribbons for Peewees, Juniors, & Junior High Divisions

### Classes:

1. Pee Wee – 3rd grade and under
2. Junior
3. Junior High
4. Senior



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Tax Service - Mildred Baker • Shane Smith  
Jocella Halliburton

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# MEAT GOAT SHOW

**Friday, July 7, 2023 5:30 PM**

Smith County Agriculture Center • Carthage, TN

**Weigh-in Time will be 1:00 p.m. - 5:00 p.m.**

**ENTRY FEE - \$1.00 per goat**

**Showmanship classes will begin at 5:30 p.m**

Weight Classes will begin immediately following Showmanship Class

**Check or cash for entry fee is to be paid at weigh-in  
\$1.00 per goat. (Make checks payable to Smith County Fair)**

**For more information please call 615-633-5176**

**SEE STATE REGULATIONS ON PAGE 53**

**Rules & Regulations:**

- **All animals must have current Health Certificates at weigh-in.**
- All classes will be shown by weights. There is no minimum weight.
- There will be three divisions of goats shown: **Market kids** (Market kids is for wethers or doe kids raised for slaughter. All animals must have their kid teeth to show in this division), **Doe kids** and **Yearling does**. Each division will select a champion. There will be an overall champion selected.
- **Each exhibitor will be allowed a total of ten (10) animals, (these ten (10) are to include: Market kids, doe kids and yearling does)**
- Wether kids must not exhibit any testicular tissue. Animals having this will be dismissed.
- Wether kids and doe kids must have all milk teeth at weigh-in. Wether kids not having them will be dismissed and does without both milk teeth will be moved to the yearling doe division.
- Yearling does are allowed to have no more than two sets of adult teeth (4 large teeth) to be eligible to show for champion.
- All goats must have legible tattoo or ear tag in order to show.
- All goats will be weighed and classified prior to the show and will be divided into classes in their divisions.
- Show management reserves the right to disqualify any animal that exhibits any sign of disease regardless.
- Smith County Fair Association, volunteers or affiliates are not responsible for any accidents.
- Saw dust will be provided for bedding. If you would like to use your own bedding please use pine shavings.

*Special Note: Federal law requires that all goats that are exhibited in shows must meet USDA regulations and have a scrapie ID ear tag permanently attached in its ear or other approved ID. Exhibitors may contact the USDA office at 615-781-5310 to order their tags. Animals without proper scrapie tags or approved ID and certificate of veterinary inspection will not be allowed to exhibit.*

**(A separate form for each exhibitor will need to be filled out)**

Please fill out ALL information

**\*\*All goats have to be shown by the exhibitor that it is signed up under. \*\***

The only exception to this rule is if the exhibitor has 2 or more in the same class.

**Exhibitor's name** \_\_\_\_\_

**Grade** \_\_\_\_\_

**Address** \_\_\_\_\_

**County** \_\_\_\_\_

**City, State & Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Email:** \_\_\_\_\_

**NUMBER OF GOATS THAT WILL BE SHOWN:**

**Market Kids** \_\_\_\_\_

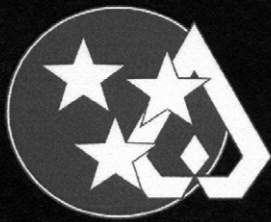
**Doe Kids** \_\_\_\_\_

**Yearling Does** \_\_\_\_\_

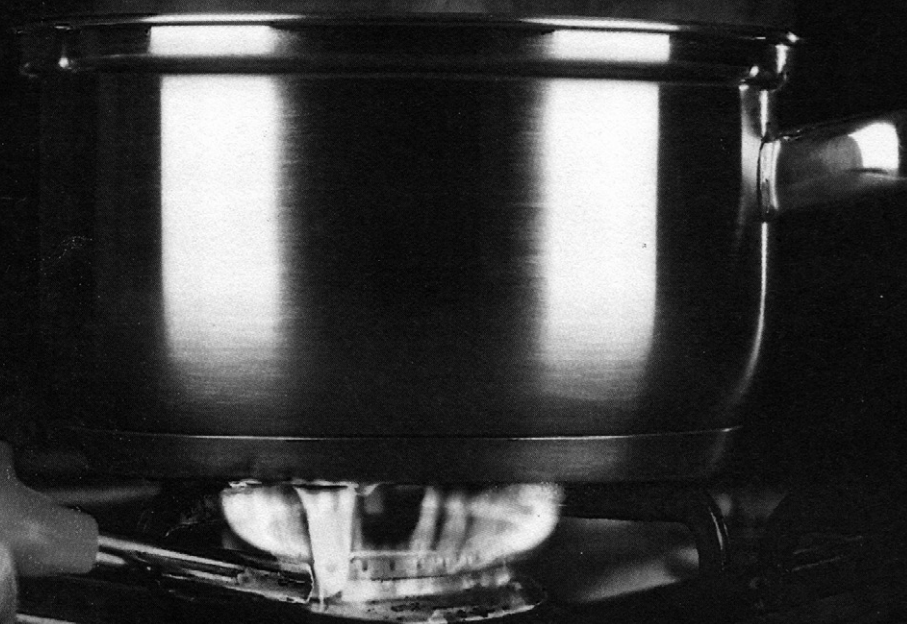
**Total Entries** \_\_\_\_\_

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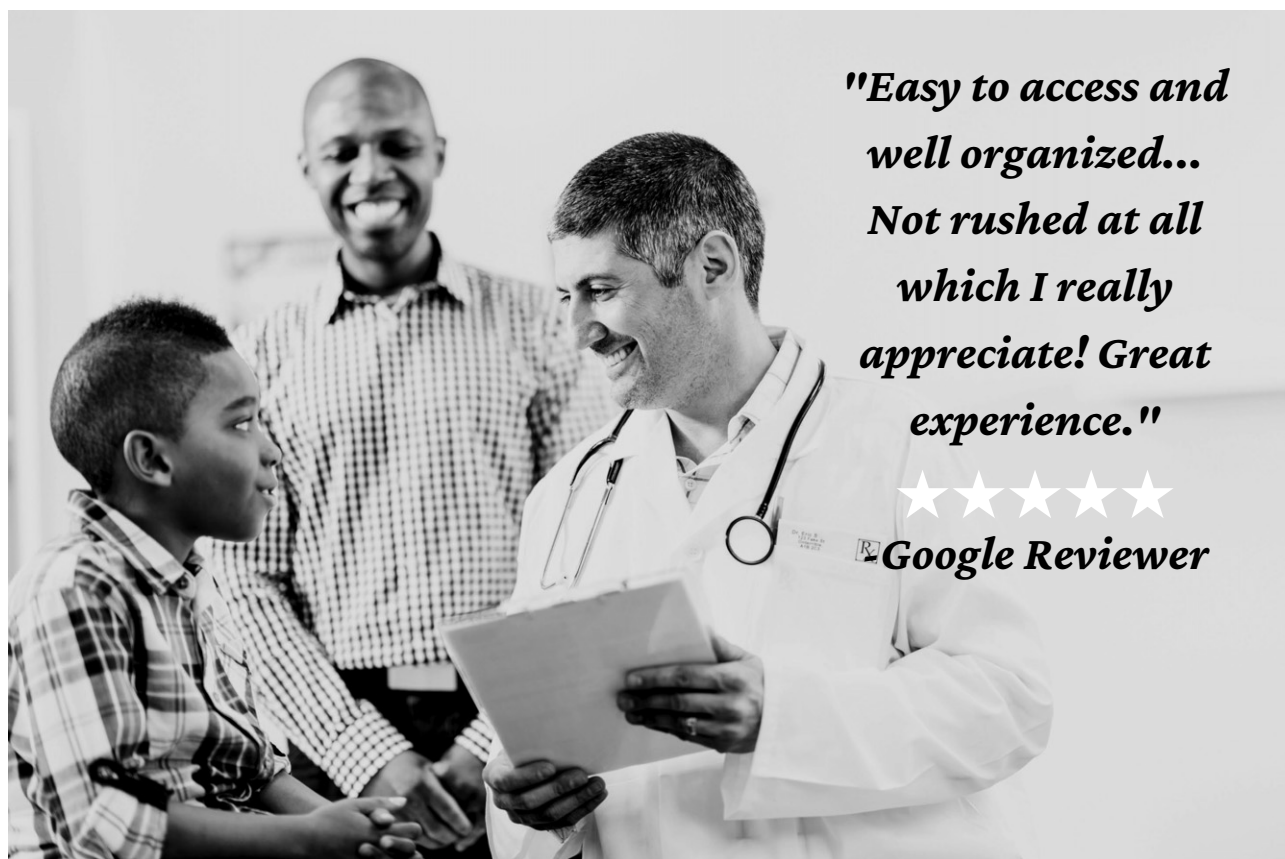


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Phone: 615.735.5159



**Carthage Gynecology Associates**  
133 Hospital Drive, Suite 700  
Carthage, TN 37030  
Phone: 615.735.5159



**HighPoint Orthopedic Associates - Carthage**  
107 Hospital Drive, Building #3  
Carthage, TN 37030  
Phone: 615.735.5232



**Gordonsville Family Wellness**  
14 E Main Street, Suite B  
Gordonsville, TN 38563  
Phone: 615.588.1015

# **Commercial Ewe Show & Market Lamb Show**

Chairpersons: Kayla Harville (615-418-6209 or kayla.harville.kh@gmail.com)

**Saturday, July 8, 2023 - Following Showmanship**

**\$2 entry fee per head**

**Arrival Time by 1:00 p.m. Weigh In — 12:30-1:30 p.m.**

**Pre-registration is required by June 30, 2023 to Kayla Harville.**

**SEE STATE REGULATIONS ON PAGE 53**

**Rules:**

Open to **Tennessee Youth** that have completed 12th grade or below from the following counties: Smith, Wilson, Trousdale, Macon, Jackson, DeKalb, Sumner, Clay, Overton, Putnam, Cannon, White, Warren, Rutherford, Davidson, Bedford, Coffee, Robertson, Van Buren, Cumberland, Pickett, Bledsoe. **\$2 entry fee** per head for out of county exhibitors. **Health papers** for all sheep must be available for inspection. Sheep must have **Scrapie tags**. **No straw bedding** allowed in barn. Trucks and trailers shall park in designated areas after unloading. All livestock shall be exhibited at owner's risk. Smith County Fair will not be responsible for any loss or damage to any animals or equipment, but every precaution will be taken to prevent any such loss or damage. All livestock exhibitors and drivers of vehicles transporting livestock will be admitted free.



**Commercial Ewe Classes:**

Based on age, weight, and face color.

(Will have white face, black face and hair category)

Separate classes for lambs and yearlings.

Maximum of 4 commercial ewes per exhibitor.

**Market Lamb Classes:**

Based on weight and face color.

(Will have white face, black face and hair category)

Maximum of 4 market lambs per exhibitor

**Premiums,**  
1st - \$14, 2nd - \$12, 3rd - \$10  
4th - \$8, 5th - \$6



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### Rusty Wallace Driving Experience

8 laps at Bristol Motors Speedway

**Saturday, October 21, 2023  
1 PM CST**

Drawing Saturday 12:00 Noon  
September 9, 2023 at Veteran's Hall  
Must be 18 years and older to enter



### Rusty Wallace Ride-Along Experience

5 laps at Nashville Superspeedway

**Saturday, October 28, 2023  
1 PM CST**

Drawing Saturday 12:00 Noon  
September 9, 2023 at Veteran's Hall  
Must be 14 years and older to enter; Riders 14-18  
MUST be accompanied by Parent/Legal Guardian



M1911  
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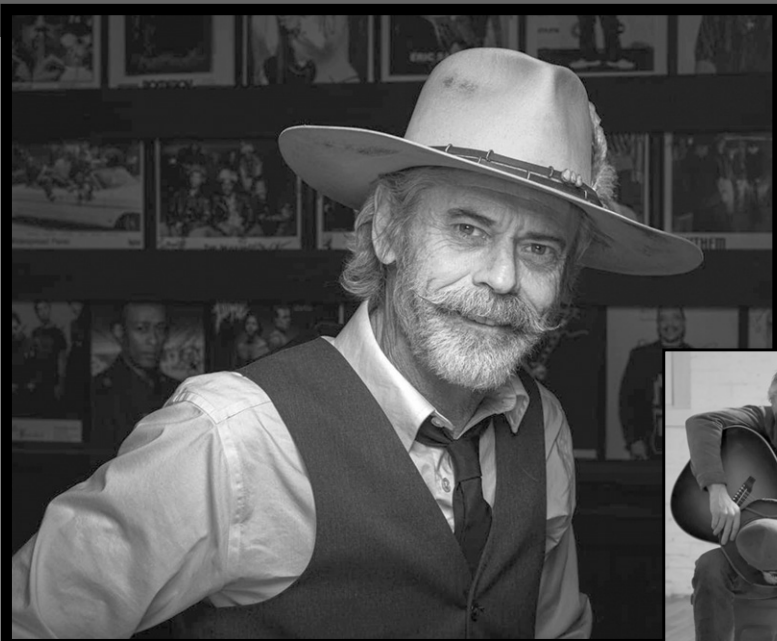
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## Smith County Fair Open Poultry Show

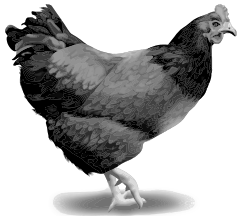
**Superintendent: Katie Martin; Smith County Extension Office (735-2900)**

**Date and Time: Monday, July 3      Inspection starts at 5:00 pm      Show starts at 6:00 pm**

**Location: Fairgrounds**

### Class I Bantams

- Lot 1 Feather Legged (Purebred) Hen
- Lot 2 Feather Legged (Purebred) Rooster
- Lot 3 Clean Legged (Purebred) Hen
- Lot 4 Clean Legged (Purebred) Rooster
- Lot 5 Other (Mixed) Hen
- Lot 6 Other (Mixed) Rooster



### Class II Heavy Breeds

- Lot 1 Barred Rock Hen
- Lot 2 Barred Rock Rooster
- Lot 3 Rhode Island Red Hen
- Lot 4 Rhode Island Red Rooster
- Lot 5 Sex Link (Black, Red, or White) Hen
- Lot 6 Sex Link (Black, Red, or White) Rooster
- Lot 7 Americanas Hen
- Lot 8 Americanas Rooster
- Lot 9 Orpingtons Hen
- Lot 10 Orpingtons Rooster
- Lot 11 Other - Hen
- Lot 12 Other - Rooster

### Class III Asiatic Breeds

- Lot 1 Cochins Hen
- Lot 2 Cochins Rooster
- Lot 3 Other - Hen
- Lot 4 Other - Rooster

### Class IV Ducks

- Lot 1 Pekin Hen
- Lot 2 Pekin Drake
- Lot 3 Mallard Hen
- Lot 4 Mallard Drake
- Lot 5 Other - Hen
- Lot 6 Other - Drake

### Class V 4-H Pullets

- Lot 1 Black Star
- Lot 2 Red Star



### Rules and Regulations:

1. Please call the Extension Office (735-2900) by June 26 to preregister.
2. All birds must be inspected and free of disease, parasites, etc. and certified Pullorum free prior to being accepted for competition. Free on-site testing will be conducted prior to show.
3. Exhibition cages will be provided.
4. Exhibitor limited to one entry per class.
5. Though every precaution will be taken, neither the Smith County Fair nor any individual working this event, will be responsible for the injury or loss of any bird.
6. All birds must be removed from the Fair Grounds following the completion of the show.

**Premiums: 1st place \$5, 2nd place \$3, 3rd place \$2 Best of Class \$5 Best of Show Overall: \$10**

First place winners in each lot will compete for Best of Class. Best of Class winners will compete for Best of Show Overall at the end of the show.

Champion in each class will receive a \$20 Tractor Supply gift card, and overall Grand Champion will receive a \$25 gift card, courtesy of Tractor Supply Company in Carthage.

**SEE STATE REGULATIONS ON PAGE 53**

**SMITH COUNTY**  
**C**

conserving  
natural resources  
for our future

**SOIL CONSERVATION DISTRICT**

**125 GORDONSVILLE HWY**

**SUITE 400**

**CARTHAGE, TN 37030**

**615-735-9880, EXT. 3**

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**David Scudder**

**Adam McLerran - District Conservationist**

**Matthew Scheir - Soil Conservationist**

**Marcia Tisdale - District Secretary**

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### BOARD OF DIRECTORS 2022-2023

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**Gordonsville Mayor – John Potts**

**South Carthage Mayor – Joey Nixon**

# 2023 Junior Prospect HOG SHOW

**Thurs., July 6th @ 6:00 pm**  
Smith County Ag Center



**SEE STATE REGULATIONS ON PAGE 53**

**RULES:**

- (1) \$1.00 entry fee per head with a limit of six entries per exhibitor.
- (2) Health papers are required.
- (3) Show Hogs include: Gilts & Barrows of any breed.
- (4) Open to Tennessee Youth that have completed the 12th grade or below.
- (5) No straw bedding allowed in the barn.
- (6) All livestock shall be exhibited at owner's risk.
- (7) Smith County Fair will not be responsible for any loss or damage to any animals or equipment, but every precaution will be taken to prevent any such loss or damage.
- (8) All livestock exhibitors and drivers of vehicles transporting livestock will be admitted free.
- (9) Show Management reserves the right to combine, add, change or cancel classes.

**Premiums:**

**Class 1-6: (1st) \$20 (2nd) \$16 (3rd) \$14 (4th) \$12 (5th) \$10**

**Classes 7-12: Rosette Only • Class 13: \$25 • Class 14: \$20**

All hogs MUST be weighed by 5:30pm

**Showmanship Classes:** (Pee Wee and Novice class – ribbons only)

**(a)** Pee Wee (Kindergarten and younger) **(b)** Novice (Grades 1-2) **(c)** Junior (Grades 3-5) **(d)** Jr. High (Grades 6-8) **(e)** Senior High (Grades 9-12)

**Class:** (Weight breaks to be determined after weigh in)

1. Lightweight I 3. Middleweight I 5. Heavyweight I
2. Lightweight II 4. Middleweight II 6. Heavyweight II

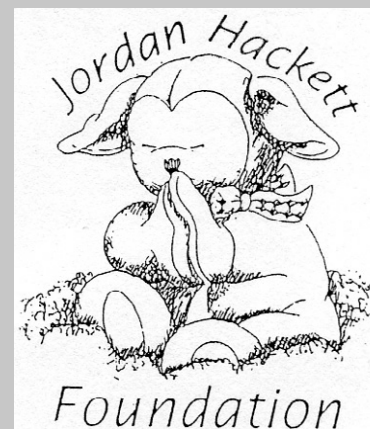
7. Lightweight Grand Champion
8. Lightweight Reserve Champion
9. Middleweight Grand Champion
10. Middleweight Reserve Champion
11. Heavyweight Grand Champion

12. Heavyweight Reserve Champion

13. Overall Grand Champion Market Hog

14. Overall Reserve Champion Market Hog

Chairpersons: Cindy Bryan cindygrovebryan@gmail.com; 717-808-8690  
Keith A. Bryan, Ph.D keithabryan88@gmail.com



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*First Saturday of May*

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Please call  
to schedule an  
appointment!





# SENIOR DAY 2023

**Wednesday, June 21 — 9:00 a.m. - 4:00 p.m.**

**Admission Fee for Smith County Senior Citizens Age 60 & Over - By Donation**

**\*Admission ticket valid for one night admission to 2023 Smith County Fair.**

**Door prizes to be given away 1:00 p.m. (Must be present to win.)**

## **THANK YOU TO ALL OF OUR SENIOR DAY SPONSORS:**

**Smith Co. Bank branch of  
Citizens Bank of Lafayette**

**Suncrest**

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**Sanderson Funeral Home**

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**Tom Arnold Construction**

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**Hearing Health Center**

**The Carthage Pavilion**

**Smith County Health &  
Rehab**

**The Palace**

**Caris Health Care**

**Wilson Co. Motors  
Chevrolet**

## **SENIOR DAY 2023 SENIOR CITIZENS MEAL SPONSORS:**

**Smith Co. Government**

**DTC Communications**

**Smith Co. Senior Citizens**

**Town of Carthage**

**Bates Ford**

**Town of South Carthage**

## **TENTATIVE SCHEDULE:**

**REGISTRATION: 9:30 a.m.**

**•Cornhole: 10:00 a.m.**

**(Top Prize - \$50 - 1st Place Team)**

**•Lunch: 12 Noon**

**•Bingo: 12:30 p.m.**

**•Hillbilly Golf: 1:00 p.m.**

**•Door Prizes**

**•Exhibit Tours**

**•Horseshoe Pitching: 3:00 p.m.**

**•Health Education Booth**

**The first 100 Senior Citizens of  
Smith County 60 years or older  
will receive a FREE BOX LUNCH**

**Must RSVP to Jan Johnson at  
Senior Citizens Center by June 15.**

**For Info Call:**

**Hollis Mullinax  
615-437-1373**

**or**

**Jan Johnson  
735-0560**

*•Bottled water will be furnished by the Smith County Senior Citizens Center.*



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### LIVESTOCK AUCTION MARKET

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- Goats / Sheep / Hog start at 10:00 a.m.
- Cattle start at 1:30 p.m.

Jamie Higgins; Rita & Trace Browning - Owners  
David Gregory - Manager



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Jeremiah Hassler

Attorney at Law

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Fax: (615) 735-3149

[jeremy@hasslerlaw.net](mailto:jeremy@hasslerlaw.net)

[www.hasslerlaw.net](http://www.hasslerlaw.net)

226 Main Street North


P.O. Box 409

Carthage, TN 37030

Sheena Rittenberry, Manager  
615-735-1104

Hours:  
Thursday 10am - 2pm  
Friday 10am - 2pm  
Saturday 10am - 2 pm





# 4th of July

## Apple Pie Baking Contest

**TUESDAY, JULY 4TH, IN PIONEER VILLAGE AT 6:30**  
**Sponsored by Wildwood Resort and Marina Granville, Tennessee**  
*To be judged live before audience like fairs of yesteryear!!*

**PRE-ENTRY ONLY:** Phone: 615-897-2333 (if no answer please leave message) or email: [wpher@twlakes.net](mailto:wpher@twlakes.net) or Rachel Petty at UT Extension Office 615-735-2900 (Name, address, phone number)

Rules:

1. Traditional double crust
2. **All components of pies must be homemade.**
3. 8-9 inches in size.
4. All pies must be submitted in disposable containers - not returned.
5. Winning pies become property of Wildwood Resort and Marina (our sponsor)
6. Only one entry per person.
7. Bring recipe on index card: Winners must submit their recipe after judging.

Directions For Entry: Bring pies to Pioneer Village from 5:30 to 6:00. Your pie is your free ticket for entry to the fair (1 ticket per pie). Enter thru back gate (Gate 2). The back gate attendant will direct you to the parking area. If you need a cart the attendant will have one meet you in parking lot to take you to Pioneer Village where judging will take place before a live audience on the Rotary Stage.

Judging Criteria:  
Judges will evaluate 3 components of each pie:

1. Overall exterior appearance - basic eye appeal, color, shape, edges sealed
2. Inside characteristics:
  - A. Crust - flaky, not crumbly, crisp
  - B. Filling - Fruit tender and uniform, not runny, holds shape
3. Taste:
  - A. Crust - Rich, blended, not doughy
  - B. Filling - Good balance of sweet and spices, not too thick
  - C. Great memorable combination of taste and texture

**Please Note: Only one division!**  
**Traditional two crust pies**

### PRIZES

#### DIVISION I

<b>1st place - \$200</b>	<b>2nd place - \$100</b>
<b>plus</b>	<b>3rd place - \$50</b>
<b>one season pass</b>	<b>4th place - \$25</b>

# CUSTOM

# GRAPHICS

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Middle Tennessee's

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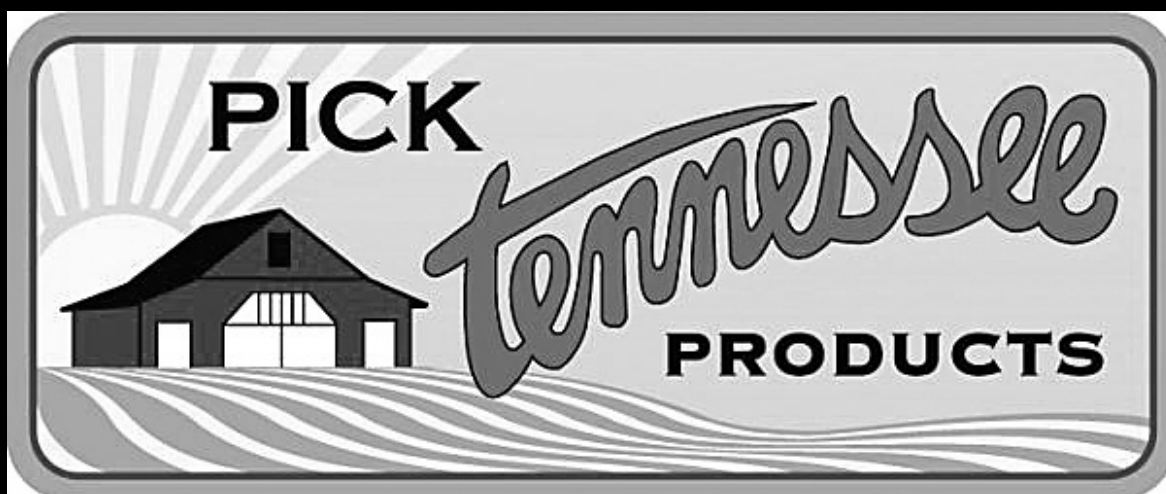




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# FAMILY & CONSUMER SCIENCES EXHIBITS

**Divisions: Sewing, Needlecraft, Quilts, Crafts, Fine Arts, Photography, Canning, Cooking, Floriculture, Heirlooms**

All Entries will be taken on Friday, June 30 between 7:30 am and 12:00 pm with the exception of Cooking and Floriculture. Entries will be taken on Monday, July 3 between 7:30 am and 12:00 p.m. for Floriculture and Cooking!

## Rules for Adult Exhibits:

1. Any item receiving any ribbon may not be entered again. 2. Due to lack of space, we can no longer take entries at the Extension Office. 3. In case of mistakes, entry book will be accepted as standard in awarding prize money. 4. In case of only one entry in a class, it shall be judged according to the quality of the product. 5. Only one entry per person may be entered in the same Lot in any Division. 6. Open only to Smith County residents over the age of 18 and/or current Smith County FCE club members. 7. Pick up will begin at 12:00 pm Sunday, July 9 and will end at 2:00 pm. However, Cooking entries WILL NOT be returned. Only ribbons in cooking will be given at pick up. Premium checks must be picked up on Sunday as well and cashed within 60 days. 8. All articles are exhibited at the owner's risk, but all reasonable precautions will be taken for protection of items. 9. We are not responsible for items not picked up on Sunday afternoon by 2:00. 10. Items must be homemade where applicable. 11. FCS exhibits will be closed during judging and at 9:00 pm week nights and 9:30 Friday & Saturday. 12. Judges' decisions will be final. 13. Best of Show will be given in each Division. 14. The Hallie Mai Clemons Award of

\$100 will be given to the FCE club with the most entries in the Family & Consumer Sciences exhibits. Exhibitors must be a club member prior to June 15 to qualify.

In each Division the following will be awarded:

**PREMIUMS: 1ST - \$5 2ND - \$4 3RD - \$3  
BEST OF SHOW: \$10**

**Bar Codes Required for entering:** anyone entering items in FCS, AG or 4-H Exhibits must have a bar code sheet. If you have not registered and need bar codes contact the Extension Office from 7:30am – 4pm Monday through Friday. You can also register as you bring your items to enter at the Ag. Center. If you left your bar code sheets with us, they will be available when you enter your items. Please do not place bar codes on your items. This will be done by fair volunteers. Call the Extension office if you have questions at 615-735-2900.

## DIVISION I - SEWING

**Rules:** 1. Items must be made by the exhibitor with the exception of recycled clothing.

### CLASS I - LADIES CLOTHING:

- Lot 1 Coat/Jacket
- Lot 2 Dress, casual
- Lot 3 Dress, fancy

- Lot 4 Vest
- Lot 5 Suit- Jacket with pants or skirt
- Lot 6 Blouse
- Lot 7 Skirt
- Lot 8 Any other ladies' clothing

### CLASS II - CHILDREN'S CLOTHES:

- Lot 9 Smocked children's article
- Lot 10 Active wear (girls or boys)
- Lot 11 Girls' dressy outfit
- Lot 12 Any other children's clothing

### CLASS III - MISCELLANEOUS:

- Lot 13 Table Runner
- Lot 14 Pillow, handmade
- Lot 15 Doll Clothes
- Lot 16 Costumes, adult
- Lot 17 Costumes, youth
- Lot 18 Recycled clothing
- Lot 19 Aprons
- Lot 20 Potholder
- Lot 21 Purse/Tote Bag
- Lot 22 Quilted clothing item



Lot 23 Any other sewn item

## DIVISION II - NEEDLECRAFT

**Rules:** 1. It is the responsibility of the Exhibitor to make sure their entry is in the correct category. 2. Items must be made by exhibitor.

### CLASS I - AFGHANS:

- Lot 1 Afghan, Knitted
- Lot 2 Afghan, Crocheted
- Lot 3 Afghan, Baby

### CLASS II - CLOTHING

- Lot 4 Children's crocheted clothing
- Lot 5 Children's knitted clothing
- Lot 6 Adult crocheted clothing
- Lot 7 Adult knitted clothing

### CLASS III - MISCELLANEOUS:

- Lot 8 Knitting, any article except afghans
- Lot 9 Crochet, any article except afghans
- Lot 10 Potholder/washcloth
- Lot 11 Crewel Embroidered article
- Lot 12 Cross-Stitched article
- Lot 13 Embroidered article
- Lot 14 Needlepoint article
- Lot 15 Counted Cross-Stitch article, small
- Lot 16 Counted Cross-Stitch article, large

**FCE Exhibits Continued on Page 78**

# First Baptist Gordonsville

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683-8884



## Sunday Services

- 9:00 AM Sunday School
- 10:00 AM Morning Worship
- 6:00 PM Youth Worship Service
- 6:00 PM Evening Worship Service
- 6:00 PM Awana

## Wednesday Services

- 6:00 PM Bible Study
- 6:00 PM Prayer Meeting
- Children's Choir
- Mission Stories
- Youth Bible Study

**Visit us online at [www.fbcgordonsville.com](http://www.fbcgordonsville.com)**

**DIVISION III – QUILTS**

1. Work can be pieced by exhibitor and quilted by someone else, but must be noted on exhibit.

**CLASS I - QUILTS:**

- Lot 1 Quilt, hand-appliquéd
- Lot 2 Quilt, machine-appliquéd
- Lot 3 Quilt, specialty (Cathedral Window, etc.)
- Lot 4 Quilt, hand-pieced & hand-quilted
- Lot 5 Quilt, machine-pieced & machine quilted
- Lot 6 Quilt, hand-pieced & machine-quilted
- Lot 7 Quilt, machine-pieced & hand quilted
- Lot 8 Hand Embroidered Quilt
- Lot 9 Machine Embroidered Quilt
- Lot 10 Baby Quilt
- Lot 11 Quilt Tops only
- Lot 12 Lap Quilt
- Lot 13 Wall Hanging, quilted
- Lot 14 Miniature Quilt-(blocks no larger than 4" with maximum quilt size of 24" x 24")
- Lot 15 Quilt made by a group of 3 or more people
- Lot 16 Any other Quilt

**DIVISION IV - CRAFTS**

Note: Scrapbooks will be left out for viewing  
1. No entries exceeding 24" x 30" will be accepted due to limited space for displaying exhibits.

**CLASS I:**

- Lot 1 Baskets, woven

- Lot 2 Ceramics
- Lot 3 Christmas craft
- Lot 4 Christmas stocking
- Lot 5 Christmas tree ornament
- Lot 6 Christmas wreath
- Lot 7 Any other wreath
- Lot 8 Dolls
- Lot 9 Halloween decoration
- Lot 10 Hand painted article
- Lot 11 Other Holiday article
- Lot 12 Jewelry – handmade
- Lot 13 Pottery
- Lot 14 Rugs
- Lot 15 Scrapbook or Memory Book
- Lot 16 Single scrapbook page
- Lot 17 Recycled item
- Lot 18 Toys, handmade
- Lot 19 Wooden product -small (ex. Tree ornament)
- Lot 20 Wooden product - medium
- Lot 21 Wooden product – large (more than 12" tall)
- Lot 22 Decorated Gourd
- Lot 23 Special Occasion Cards
- Lot 24 Hand carved wood item, small
- Lot 25 Hand carved wood item, medium
- Lot 26 Hand carved wood item, large
- Lot 27 Diamond Painting / Art
- Lot 28 Any other craft item

**DIVISION V - FINE ARTS**

Rules:



1. No entries exceeding 24" x 30" will be accepted due to limited space for displaying exhibits. 2. All entries must have hooks or stands for hanging or displaying. 3. Only one entry per person in any Lot. 4. No paint by number or glass painting. 5. Paintings with wet paint will be disqualified. 6. Paintings must be appropriate for viewers of all ages. 7. Professional is defined as someone who sells their work, teaches art professionally, or a person who has published and sold art or has displayed in a gallery.

**CLASS I - AMATEUR**

- Lot 1 Oil
- Lot 2 Watercolor
- Lot 3 Acrylic
- Lot 4 Pastel
- Lot 5 Pencil
- Lot 6 Charcoal
- Lot 7 Contemporary (any media)
- Lot 8 Any Media (Including china)
- Lot 9 Wood Sculpture
- Lot 10 Metal Sculpture
- Lot 11 Mixed Media Sculpture
- Lot 12 Recycled Art
- Lot 13 Any other amateur art

**CLASS II - PROFESSIONAL**

- Lot 14 Oil
- Lot 15 Watercolor
- Lot 16 Acrylic
- Lot 17 Pastel
- Lot 18 Pencil

- Lot 19 Charcoal
- Lot 20 Contemporary (any media)
- Lot 21 Any Media (Including china)
- Lot 22 Wood Sculpture
- Lot 23 Metal Sculpture
- Lot 24 Mixed Media Sculpture
- Lot 25 Recycled Art
- Lot 26 Any other professional art



**DIVISION VI - PHOTOGRAPHY**

Rules: 1. All photos must be the original work of an amateur photographer (amateur - someone who does not receive pay for photography). 2. Previous winning entries or those entered in the past year will not be accepted. 3. All photos must be no smaller than 5" x 7" or no larger than 8" x 10" and in color, except lot #2 and #18. 4. Photos must be mounted on sturdy mount board, no construction paper or card stock, to accommodate photography racks. No framed photos accepted. 5. Only one item may be entered in any Lot. 6. Tags will be placed on items in the direction that the photo will be displayed.

- |   |                             |
|---|-----------------------------|
| Lot 1 Architecture                        | Lot 11 Baby (age 1 & under) |
| Lot 2 Black & White                       | Lot 12 Humorous             |
| Lot 3 Favorite Pet Photos                 | Lot 13 Historic Landmarks   |
| Lot 4 Landscape                           | Lot 14 Barn/Outbuilding     |
| Lot 5 Nature (trees, water, trails, etc.) | Lot 15 Plants & flowers     |
| Lot 6 Portrait/People                     | Lot 16 Wild Animals         |
| Lot 7 Sports/Action                       | Lot 17 Farm Animals         |
| Lot 8 Still Life                          | Lot 18 Digitally enhanced   |
| Lot 9 Sunset/Sunrise                      | Lot 19 Any other            |

**FCE Exhibits Continued on Page 79**

# Carthage United Methodist Church

608 Main Street North  
Carthage, TN 37030  
(615) 735-0343  
carthagetnumc.org

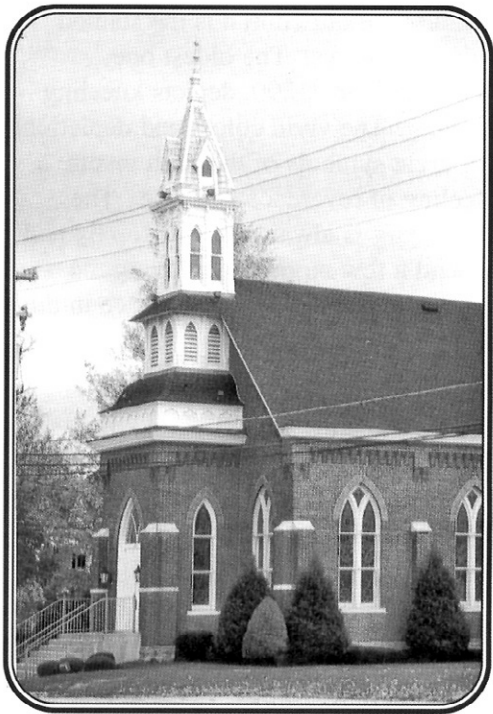
## Worship Schedule:

Services

8 am & 10:00 am

Sunday School

9:00 am



# FAMILY & CONSUMER SCIENCES EXHIBITS

Divisions: Sewing, Needlecraft, Quilts, Crafts, Fine Arts, Photography, Canning, Cooking, Floriculture, Heirlooms

## DIVISION VII - CANNING

**Rules:** 1. All entries must be made by the exhibitor in containers of size called for in Fair Catalog or will be refused. 2. Canned items will not be accepted unless they are sealed Mason-type canning jars with 2 piece lids. (Ex., Ball or Kerr). Any items losing their seal will be discarded. 3. Product must have been canned within past year. 4. Jars must have exhibitors name and phone number on bottom of jar. 5. All fruits, vegetables, pickles, and juices will be accepted in either pints or quarts, unless noted otherwise. 6. Jams, jellies and preserves will only be accepted in half pints or pints. 7. Paraffin cannot be used to seal any item.

### CLASS I

#### FRUITS:

- Lot 1 Pears
- Lot 2 Peaches
- Lot 3 Blackberries
- Lot 4 Apples
- Lot 5 Cherries
- Lot 6 Applesauce
- Lot 7 Any other fruit



### CLASS II

#### VEGETABLES:

- Lot 8 Green Beans, no shelly
- Lot 9 Green Beans, shelly
- Lot 10 Tomatoes, crushed
- Lot 11 Tomatoes, whole
- Lot 12 Sauer Kraut
- Lot 13 Beets
- Lot 14 Lima Beans
- Lot 15 Soup Mixture
- Lot 16 Okra
- Lot 17 Corn, whole kernel
- Lot 18 Peas
- Lot 19 Any other vegetable

### CLASS III

#### PRESERVES & JAMS:

- Lot 20 Peach Preserves
- Lot 21 Pear Preserves
- Lot 22 Plum Preserves
- Lot 23 Strawberry Preserves
- Lot 24 Cherry Preserves
- Lot 25 Apple Butter

- Lot 26 Blueberry Jam
- Lot 27 Blackberry Jam
- Lot 28 Any Other

### CLASS IV

#### JELLIES:

- Lot 29 Apple
- Lot 30 Blackberry
- Lot 31 Blueberry
- Lot 32 Cherry
- Lot 33 Grape
- Lot 34 Plum
- Lot 35 Any Other



### CLASS V

#### PICKLES:

- Lot 36 Sweet Cucumber Pickles
- Lot 37 Dill Pickles
- Lot 38 Squash Pickles
- Lot 39 Green Tomato Pickles
- Lot 40 Beet Pickles
- Lot 41 Corn Relish
- Lot 42 Bread & Butter Pickles

- Lot 43 Any Other Pickles
- Lot 44 Chow Chow
- Lot 45 Ripe Tomato Relish
- Lot 46 Sweet cucumber relish
- Lot 47 Vegetable Relish
- Lot 48 Any Other Relish
- Lot 49 Jalapeño Peppers
- Lot 50 Banana Peppers
- Lot 51 Okra
- Lot 52 Any Other Pickled Pepper

### CLASS VI

#### MISCELLANEOUS:

- Lot 53 Pint Dried Fruit
- Lot 54 Grape Juice, dark
- Lot 55 Tomato Juice
- Lot 56 Salsa
- Lot 57 Spaghetti Sauce
- Lot 58 Honey with comb
- Lot 59 Honey without comb
- Lot 60 Hot Sauce
- Lot 61 Any Other



FCE Exhibits Continued on Page 80

# CROCKETT - PHILLIPS CONSTRUCTION, INC.

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# FAMILY & CONSUMER SCIENCES EXHIBITS

Divisions: Sewing, Needlecraft, Quilts, Crafts, Fine Arts, Photography, Canning, Cooking, Floriculture, Heirlooms

## Smith County Ag Center

### DIVISION VIII - COOKING

#### Rules:

1. Entries must be made by the exhibitor.
2. Entries must be displayed on sturdy, clear or white disposable plates not to exceed 7".
3. Items preferred to be in zip lock bags.
4. Due to limited space only winners may be displayed.
5. Muffins, biscuits, yeast rolls, candy, cookies and cupcakes: Three (3) to a plate.
6. Pies: 1 large slice displayed on plate (see rule #2).
7. Cakes: ¼ displayed on plate (see rule #2) with the exception of Lot 9. Cakes will be judged as follows: texture, flavor, and appearance.
8. Breads: ¼ loaf.
9. Homemade crusts preferred, but not required.
10. Cooking items will not be returned with the exception of faux decorated cakes.
11. Cooking entries will be taken on Monday, July 3 from 7:30 am - 12:30 pm.

#### CLASS I

##### CAKES – NO MIXES (except Lot #7):

- Lot 1 White
- Lot 2 Yellow
- Lot 3 Pound
- Lot 4 Chocolate
- Lot 5 Spice
- Lot 6 Angel Food, no mixes
- Lot 7 Commercial Cake Mix, any kind
- Lot 8 Cupcakes
- Lot 9 Decorated (bring whole faux or real cake)
- Lot 10 Any other Cake

#### CLASS II

##### COOKIES- NO MIXES:

- Lot 11 Sugar
- Lot 12 Oatmeal
- Lot 13 Chocolate Chip
- Lot 14 Bar Cookie
- Lot 15 Brownie
- Lot 16 Tea Cakes



- Lot 17 Peanut Butter
- Lot 18 No Bake Cookies
- Lot 19 Any Other

#### CLASS III

##### PIES:

- Lot 20 Caramel Pie
- Lot 21 Chess
- Lot 22 Lemon
- Lot 23 Chocolate
- Lot 24 Fruit
- Lot 25 Pumpkin
- Lot 26 Pecan
- Lot 27 Coconut Pie
- Lot 28 Sweet Potato Pie
- Lot 29 Fried pies, Any filling
- Lot 30 Any other



#### CLASS IV

##### CANDY:

- Lot 30 Divinity

- Lot 31 Chocolate Fudge
- Lot 32 Peanut Butter Fudge
- Lot 33 Candy Display (3 different kinds)
- Lot 34 Peanut Brittle
- Lot 35 Any Other

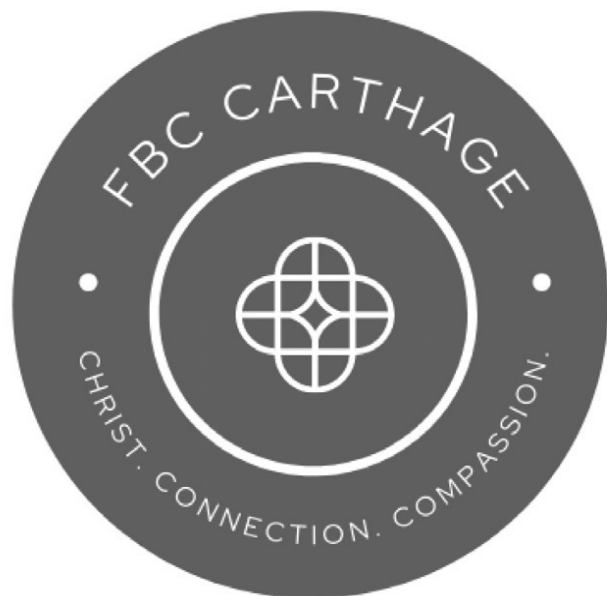
#### CLASS V

##### BREADS:

- Lot 36 Biscuits
- Lot 37 Cornbread (3 muffins, sticks or slices)
- Lot 38 Whole Wheat Bread
- Lot 39 Yeast Bread
- Lot 40 Sourdough Bread
- Lot 41 Vegetable Bread
- Lot 42 Fruit Bread
- Lot 43 Yeast Rolls
- Lot 44 Coffee Cake
- Lot 45 Sweet Rolls
- Lot 46 Muffins, other than cornbread
- Lot 47 Any Other



FCE Exhibits Continued on Page 81



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 AWANA for Children -- Sunday at 5:30 PM  
 (August - April)  
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# FAMILY & CONSUMER SCIENCES EXHIBITS

Divisions: Sewing, Needlecraft, Quilts, Crafts, Fine Arts, Photography, Canning, Cooking, Floriculture, Heirlooms

## DIVISION IX - FLORICULTURE

### Rules:

1. It is the responsibility of the exhibitor to water their plants and/or replace all dead flowers with fresh ones during fair week. All dead flowers will be discarded. 2. Entries will be judged 1/3 on flowers; 1/3 on arrangement; & 1/3 on container, except specimens. 3. All specimens will be displayed in bottles provided by floriculture department at entry, and will be judged on flower only – container not considered. 4. No artificial flowers will be accepted. 5. The Fair is not responsible for containers that are lost or broken. 6. Every effort will be made to preserve the condition of all plants, but the Fair will not be responsible for changes due to temperature, lighting and watering conditions. 7. Potted plants must have been in exhibitor's possession three months. No DRIED or artificial flowers. 8. All Containers must have a saucer to catch water.

### CLASS I

#### POTTED PLANTS:

- Lot 1 Boston Fern- foliage not to exceed 36"
- Lot 2 Fern – Any Other Variety
- Lot 3 Begonia

- Lot 4 Geranium
- Lot 5 Sultana
- Lot 6 Shamrock
- Lot 7 African Violet, single
- Lot 8 African Violet, double
- Lot 9 Mixed Pot
- Lot 10 Wandering Jew
- Lot 11 Any Other

### CLASS II

#### POTTED SUCCULENTS

- Lot 12 Cactus – not to exceed 15"
- Lot 13 Aloe Vera
- Lot 14 Moss Rose
- Lot 15 Jade
- Lot 16 Sedum
- Lot 17 Any Other

### CLASS III

#### CUT FLOWER ARRANGEMENTS

- Lot 18 Sun Flowers
- Lot 19 Wild Flowers
- Lot 20 Gladiolus

- Lot 21 Flowers, 3 or more varieties
- Lot 22 Flowers – Patriotic
- Lot 23 Dahlias
- Lot 24 Roses
- Lot 25 Zinnias
- Lot 26 Marigolds
- Lot 27 Cosmos
- Lot 28 Most Unusual Arrangement
- Lot 29 Fresh Herb
- Lot 30 Lilies
- Lot 31 Any Other

### CLASS IV

#### SPECIMENS:

- Lot 32 Gladiola, any color
- Lot 33 Dahlia, any color
- Lot 34 Cosmos
- Lot 35 Pink Rose
- Lot 36 White Rose
- Lot 37 Red Rose
- Lot 38 Yellow Rose
- Lot 39 Small Zinnia
- Lot 40 Large Zinnia

- Lot 41 Marigold
- Lot 42 Sunflower
- Lot 43 Lilies, any type
- Lot 44 Hydrangea, any color
- Lot 45 Any Other

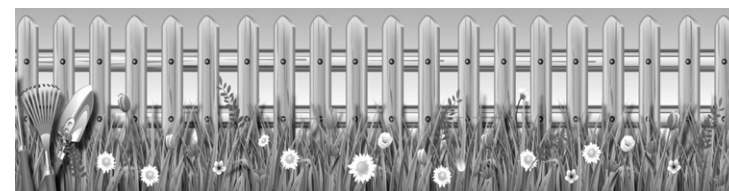
## DIVISION X – HEIRLOOMS

### Rules:

1. Item must be at least 75 years old. 2. Entry must have **owner's name; the name of the original owner if known; their relationship to you; the name of the item; and the approximate date of the item's origin if known on a note card.** 3. All items will be stored in a display case in order to provide additional security. 4. Items may only be entered once every 5 years. 5. Items must be original (no copies). 6. All items should be 12 inches and under with the exception of antique quilts.

### CLASS I

- Lot 1 Tin type photo
- Lot 2 Small kitchen item
- Lot 3 Small men's item
- Lot 4 Small ladies' item
- Lot 5 War item (WWII or before)
- Lot 6 Postcard or correspondence
- Lot 7 Bottle
- Lot 8 Antique Quilt (does not have to be made by the exhibitor)
- Lot 9 Small Toy
- Lot 10 Small Tool
- Lot 11 Box
- Lot 12 Book
- Lot 13 Glassware
- Lot 13 Any other Heirloom



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# YOUTH EXHIBITS

**Divisions: Sewing, Crafts, Art, Photography, Canning, Cooking, Floriculture,  
4-H Posters, 4-H Display Exhibits**

Rules: 1. Entries will be taken between 7:30 a.m. and 12:00 p.m. on Friday, June 30 with the exception of Cooking and Floriculture. Those entries will be taken on Monday, July 3 between 7:30 a.m. and 12:00 p.m.  
2. All articles are exhibited at the owner's risk, but all reasonable precautions will be taken for protection of items.  
3. The division entered will be determined by the youth's grade as of January, 2023.  
4. Name, address, and phone number must be on the bottom or back of each item.  
5. No person may enter more than one entry in any one lot.  
6. All items must have been made **within the last year and by the exhibitor.**  
7. Prizes will be awarded on the decision of the judge(s). Judge(s) will not be required to award prizes unless the quality of the entry is deserving of recognition.

8. Premiums will be paid and exhibits must be removed between 12 and 2 p.m. on Sunday, July 9.  
9. The Smith County Fair will not be responsible for any entry left past the time specified in rule Number 8.  
10. Competitions open to Smith County youth grades K-12 and Smith County 4-H members.

**PREMIUMS: 1st - \$4 2nd - \$3 3rd - \$2  
Best of Show — \$10**

## **DIVISION I - SEWING**

Youth must sew items by machine or hand.

**Grades 4th – 6th:**

### **CLASS I**

- Lot 1 Knitted or crocheted article
- Lot 2 Apron
- Lot 3 Handbag or Tote
- Lot 4 Clothing Accessory Item (belt, scarf, bow, collar, etc.)



- Lot 5 Home Décor
- Lot 6 Quilt/Blanket
- Lot 7 Any other item



**Grades 7th – 12th:**

### **CLASS II**

- Lot 8 Knitted or Crocheted Article
- Lot 9 Apron
- Lot 10 Handbag or Tote
- Lot 11 Clothing Accessory Item (belt, scarf, bow, collar, etc.)
- Lot 12 Home Décor
- Lot 13 Quilt/Blanket
- Lot 14 Any other item

**Grades K – 3rd**

### **CLASS III**

- Lot 15 Knitted or crocheted article
- Lot 16 Apron
- Lot 17 Handbag or Tote
- Lot 18 Clothing Accessory Item (belt, scarf, bow, collar, etc.)
- Lot 19 Home Décor
- Lot 20 Quilt/Blanket
- Lot 21 Any Other Item

Youth Exhibits Continued on Page 84



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**TN** Department of Mental Health & Substance Abuse Services

This project is funded by the Tennessee Department of Mental Health and Substance Abuse Services.

DIVISION II - CRAFTS

Grades 4th – 6th

CLASS I

- Lot 1 Stuffed Toy/Animal
- Lot 2 Leather Craft
- Lot 3 Wood Craft
- Lot 4 Metal Craft
- Lot 5 Ceramic Craft
- Lot 6 Holiday or Special Occasion
- Lot 7 Bead Craft
- Lot 8 Handmade Basket
- Lot 9 Model Car or Kit
- Lot 10 Derby Car
- Lot 11 Lego Set
- Lot 12 Lego original design
- Lot 13 Plastic or Stained Glass
- Lot 14 Creative Wall Hanging
- Lot 15 Home Décor
- Lot 16 Decorated Sweats/T-shirt
- Lot 17 Jewelry Craft
- Lot 18 Pot Holder
- Lot 19 Doll Clothing Article
- Lot 20 Card/paper craft

- Lot 21 Scrapbook
- Lot 22 Any other craft
- Lot 23 4-H Trash to Treasure – Monster
- Lot 24 4-H Trash to Treasure – Craft
- Lot 25 4-H Trash to Treasure - Toy

Grades 7th – 12th

CLASS II

- Lot 26 Stuffed Toy/Animal
- Lot 27 Leather Craft
- Lot 28 Wood Craft
- Lot 29 Metal Craft
- Lot 30 Ceramic Craft
- Lot 31 Holiday or Special Occasion
- Lot 32 Bead Craft
- Lot 33 Handmade Basket

# YOUTH EXHIBITS

Divisions: Sewing, Crafts, Art, Photography, Canning, Cooking, Floriculture,  
4-H Posters, 4-H Display Exhibits

- Lot 34 Model Car or Kit
- Lot 35 Derby Car
- Lot 36 Lego Set
- Lot 37 Lego original design
- Lot 38 Plastic or Stained Glass
- Lot 39 Creative Wall Hanging
- Lot 40 Home Décor
- Lot 41 Decorated Sweats/T-shirt
- Lot 42 Jewelry craft
- Lot 43 Pot Holder
- Lot 44 Doll Clothing Article
- Lot 45 Card/paper craft
- Lot 46 Scrapbook
- Lot 47 Any other craft
- Lot 48 4-H Trash to Treasure – Monster
- Lot 49 4-H Trash to Treasure – Craft

- Lot 50 4-H Trash to Treasure - Toy
- Grades K – 3rd**
- CLASS III**
- Lot 51 Stuffed Toy/Animal
- Lot 52 Leather Craft
- Lot 53 Wood Craft
- Lot 54 Metal Craft
- Lot 55 Ceramic Craft
- Lot 56 Holiday or Special Occasion
- Lot 57 Bead Craft
- Lot 58 Handmade Basket
- Lot 59 Model Car or Kit
- Lot 60 Derby Car
- Lot 61 Lego Set
- Lot 62 Lego original design
- Lot 63 Plastic or Stained Glass

- Lot 64 Creative Wall Hanging
- Lot 65 Home Décor
- Lot 66 Decorated Sweats/T-shirt
- Lot 67 Jewelry Craft
- Lot 68 Pot Holder
- Lot 69 Doll Clothing Article
- Lot 70 Card/paper craft
- Lot 71 Scrapbook
- Lot 72 Any other craft

Youth Exhibits Continued  
on Page 85



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### DIVISION III - ART

Rules: 1. All articles must be hand-painted by exhibitor. 2. Entry must be matted or framed. 3. Judging will be based on quality of art exhibited.

#### Grades 4th – 6th

##### CLASS I

- Lot 1 Oil
  - Lot 2 Pastel
  - Lot 3 Acrylic
  - Lot 4 Water Color
  - Lot 5 Pencil
  - Lot 6 Any Other Media
- Best of Show - \$10

#### Grades 7th – 12th

##### CLASS II

- Lot 7 Oil
- Lot 8 Pastel
- Lot 9 Acrylic
- Lot 10 Water Color
- Lot 11 Pencil
- Lot 12 Any Other Media

#### Grades K – 3rd

##### CLASS III

- Lot 13 Oil
- Lot 14 Pastel
- Lot 15 Acrylic
- Lot 16 Water Color
- Lot 17 Pencil



Lot 18 Any Other Media

### DIVISION IV - PHOTOGRAPHY

Rules: 1. Entry must be taken by the youth exhibitor. 2. All photos must be 5"x7". 3. Photos must be matted. 4. Only 1 entry per lot.

#### Grades 4th – 6th

##### CLASS I

- Lot 1 People & Children
- Lot 2 Animals & Livestock
- Lot 3 Pets
- Lot 4 Smith County Scenes
- Lot 5 Landscape
- Lot 6 Still life, flowers & things
- Lot 7 Flowers / Plants
- Lot 8 Black & White Photo
- Lot 9 Any other

#### Grades 7th – 12th

##### CLASS II

- Lot 10 People & Children
- Lot 11 Animals & Livestock
- Lot 12 Pets
- Lot 13 Smith County Scenes
- Lot 14 Landscape
- Lot 15 Still life, flowers & things
- Lot 16 Flowers / Plants
- Lot 17 Black & White Photo
- Lot 18 Any other

#### Grades K – 3rd

##### CLASS II

- Lot 19 People & Children
- Lot 20 Animals & Livestock
- Lot 21 Pets
- Lot 22 Smith County Scenes
- Lot 23 Landscape
- Lot 24 Still life, flowers & things
- Lot 25 Flowers / Plants
- Lot 26 Black & White Photo
- Lot 27 Any other

### DIVISION V - CANNING

1. Entries must be labeled with product name, date of preparation, and name of exhibitor "on bottom of jar." 2. Canned items will not be accepted unless they are sealed Ball, Kerr, or Mason canning jars – 2 piece seal, one piece not accepted. 3. Quarts or pints will be accepted. 4. Product must be canned since last year's fair.

#### Grades 4th – 6th

##### CLASS I - Fruits:

- Lot 1 Peaches
- Lot 2 Apples
- Lot 3 Cherries
- Lot 4 Any Other



##### CLASS II- Preserves & Jams:

- Lot 5 Strawberry
- Lot 6 Blackberry

Lot 7 Apple Butter

Lot 8 Any Other

#### CLASS III - Jelly:

- Lot 9 Grape
- Lot 10 Blackberry
- Lot 11 Any Other Jelly

#### CLASS IV -Vegetables:

- Lot 12 Tomatoes
- Lot 13 Tomato Juice
- Lot 14 Green Beans
- Lot 15 Any other vegetable

#### CLASS V - Pickles & Relishes:

- Lot 16 Beet Pickles
- Lot 17 Cucumber Pickles
- Lot 18 Okra Pickles
- Lot 19 Salsa
- Lot 20 Any other Pickle or Relish

#### CLASS VI - Honey:

- Lot 21 Comb Honey
- Lot 22 Strained Honey

#### Grades 7th – 12th

##### CLASS VII - Fruits:

- Lot 23 Peaches
- Lot 24 Apples
- Lot 25 Cherries
- Lot 26 Any Other

#### CLASS VIII - Preserves & Jams:

- Lot 27 Strawberry
- Lot 28 Blackberry
- Lot 29 Apple Butter
- Lot 30 Any Other



#### CLASS IX - Jelly:

- Lot 31 Grape
- Lot 32 Blackberry
- Lot 33 Any Other Jelly

#### CLASS X - Vegetables:

- Lot 34 Tomatoes
- Lot 35 Tomato Juice
- Lot 36 Green Beans
- Lot 37 Any other vegetables

#### CLASS XI - Pickles & Relishes:

- Lot 38 Beet Pickles
- Lot 39 Cucumber Pickles
- Lot 40 Okra Pickles
- Lot 41 Salsa
- Lot 42 Any other pickle or relish

#### CLASS XII - Honey:

- Lot 39 Comb Honey
- Lot 40 Strained Honey

Youth Exhibits Continued  
on Page 86

# TOWN OF GORDONSVILLE

## John Potts, Mayor

Jessica Biggs, Vice Mayor  
Michael Ray, City Recorder  
Leigh Boles, City Clerk  
Jamie Winkler, Attorney  
Staci Bellar, Court clerk



**Council:**  
Joseph Honeycutt  
Angela Bates  
Danny Williams  
Shane Smith





# YOUTH EXHIBITS

Divisions: Sewing, Crafts, Art, Photography, Canning, Cooking, Floriculture,  
4-H Posters, 4-H Display Exhibits



## DIVISION VI - COOKING

### Rules:

1. All entries must be made by the youth exhibitor. 2. No purchased mixes may be used. All entries must be made from scratch. 3. No entries will be returned. Only ribbons and premiums will be provided to winners. 4. Entries that do not place may or may not be displayed, depending on availability of space. 5. Entries must be in disposable containers or zip lock bags. 6. A copy of the recipe, attached to the item, must accompany each entry. 7. No refrigerated items accepted.

### Grades 4th – 6th

- Lot 4 Yeast Rolls or Breads
- Lot 5 Sweet Muffins (3)

### CLASS I

#### Breads:

- Lot 1 Biscuits (3)
- Lot 2 Corn Bread or Muffins (3)
- Lot 3 Nut Bread (1/2 loaf)

### CLASS II

#### Cookies (3 each):

- Lot 6 Chocolate Brownies
- Lot 7 Oatmeal Cookies
- Lot 8 Chocolate Chip Cookies

- Lot 9 Peanut Butter
- Lot 10 Any Other

### CLASS III

#### Cakes (1 large slice):

- Lot 11 Cake, any flavor
- Lot 12 Cupcakes

### CLASS IV

#### Pies (1 large slice):

- Lot 13 Any flavor

### CLASS V

#### Candy:

- Lot 14 Chocolate Fudge
- Lot 15 Any Other



### Grades 7th – 12th

### CLASS VI

#### Breads:

- Lot 16 Biscuits (3)
- Lot 17 Corn Bread or Muffins (3)
- Lot 18 Nut Bread (1/2 loaf)
- Lot 19 Yeast Rolls or Breads
- Lot 20 Sweet Muffins (3)

### CLASS VII

#### Cookies (3 each):

- Lot 21 Chocolate Brownies
- Lot 22 Oatmeal Cookies
- Lot 23 Chocolate Chip Cookies
- Lot 24 Peanut Butter
- Lot 25 Any Other

### CLASS VIII

#### Cakes (1 large slice):

- Lot 26 Cakes, any flavor
- Lot 27 Cupcakes

### CLASS IX

#### Pies (1 large slice):

- Lot 28 Any flavor

### CLASS X

#### Candy:

- Lot 29 Chocolate Fudge
- Lot 30 Any Other



Youth Exhibits Continued  
on Page 87

Compliments of  
**Town of Carthage**  
Mayor Stephen Babcock

Vice Mayor Jesse Peters

Councilwoman Barbara Kannapel

Councilman Casey Elrod

Councilman Sam Petty

Councilman Sam Gray

Councilman Pat Warren

DIVISION VII - FLORICULTURE

Rules:

1. Must be submitted, correctly labeled with category.
2. Arrangements must be made by youth exhibitor.
3. Vases will NOT be provided for entries. Place in small vases.
4. Not responsible for personal vases left.

**Grades 4th – 6th**

**CLASS I**

- Lot 1 Zinnia Specimen
- Lot 2 Dahlia Specimen
- Lot 3 Marigold Specimen
- Lot 4 Rose Specimen
- Lot 5 Sunflower Specimen
- Lot 6 Hydrangea Specimen
- Lot 7 Single Bloom Other
- Lot 8 Marigold Arrangement
- Lot 9 Zinnia Arrangement
- Lot 10 Dried Flowers
- Lot 11 Roses
- Lot 12 Wild Flowers
- Lot 13 Floating Arrangement



- Lot 14 Miniature Arrangement — under 6"
- Lot 15 Green Plant, Vine, Fern, etc.
- Lot 16 African Violet
- Lot 17 Potted Succulent
- Lot 18 Other Arrangement — cut flowers
- Lot 19 Other Arrangement — potted flowers

**Grades 7th – 12th**

**CLASS II**

- Lot 20 Zinnia Specimen
- Lot 21 Dahlia Specimen
- Lot 22 Marigold Specimen
- Lot 23 Rose Specimen
- Lot 24 Sunflower Specimen
- Lot 25 Hydrangea Specimen
- Lot 26 Single Bloom Other
- Lot 27 Marigold Arrangement

# YOUTH EXHIBITS

**Divisions: Sewing, Crafts, Art, Photography, Canning, Cooking, Floriculture, 4-H Posters, 4-H Display Exhibits**

- Lot 28 Zinnia Arrangement
- Lot 29 Dried Flowers
- Lot 30 Roses
- Lot 31 Wild Flowers
- Lot 32 Floating Arrangement
- Lot 33 Miniature Arrangement — under 6"
- Lot 34 Green Plant, Vine, Fern, etc.
- Lot 35 African Violet
- Lot 36 Potted Succulent
- Lot 37 Other Arrangement — cut flowers
- Lot 38 Other Arrangement — potted flowers

**Grades K – 3rd**

**CLASS III**

- Lot 39 Zinnia Specimen
- Lot 40 Dahlia Specimen
- Lot 41 Marigold Specimen

- Lot 42 Rose Specimen
- Lot 43 Sunflower Specimen
- Lot 44 Hydrangea Specimen
- Lot 45 Single Bloom Other
- Lot 46 Marigold Arrangement
- Lot 47 Zinnia Arrangement
- Lot 48 Wild Flowers
- Lot 49 Floating Arrangement
- Lot 50 Miniature Arrangement — under 6"
- Lot 51 Green Plant, Vine, Fern, etc.
- Lot 52 African Violet
- Lot 53 Potted Succulent
- Lot 54 Other Arrangement — cut flowers
- Lot 55 Other Arrangement — potted flowers

**Youth Exhibits  
Continued on Page 88**



Compliments of:

**Town of South Carthage**

**Mayor Joey Nixon**

**Vice Mayor Christy Grisham**

**City Council Members**

**Councilman Sam Murley**

**Councilman Bobby Law**

**Councilman Seth Dillehay**



# YOUTH EXHIBITS

## SMITH COUNTY AG CENTER



Divisions: Sewing, Crafts, Art, Photography, Canning, Cooking, Floriculture, 4-H Posters, 4-H Display Exhibits

### DIVISION VIII - 4-H POSTERS

#### Rules:

1. Posters must have been made by 4-H member within the last year.
2. Grade as of January 2023 will be used.
3. Poster Size: 14" x 22"
4. Poster must be drawn horizontally.

#### CLASS I

- Lot 1 – 4-6th grades
- Lot 2 – 7 & 8th grades
- Lot 3 – 9-12th grades

### DIVISION IX - 4-H DISPLAY EXHIBITS

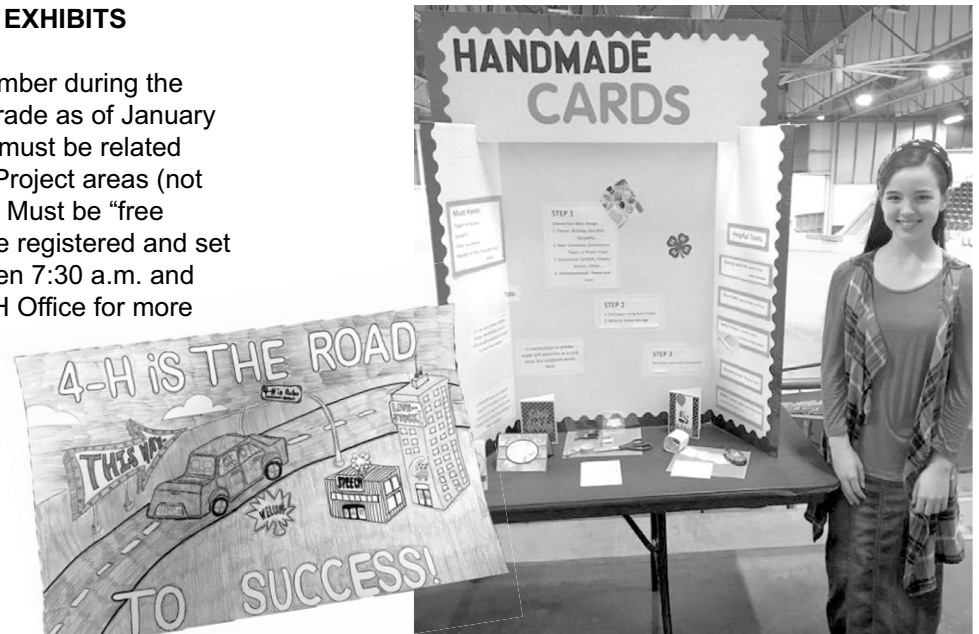
#### Rules:

1. Must have been a 4-H member during the 2022-2023 school year.
2. Grade as of January 2023 will be used.
3. Exhibit must be related to one of the twenty-six 4-H Project areas (not school or science project).
4. Must be "free standing."
5. Exhibits must be registered and set up on Friday, June 30 between 7:30 a.m. and 12:30 p.m.
6. Contact the 4-H Office for more information: 615-735-2900.

#### CLASS I

#### Grade as of January 2023

- Lot 1 – 4-6th grades
- Lot 2 – 7 & 8th grades
- Lot 3 – 9-12th grades



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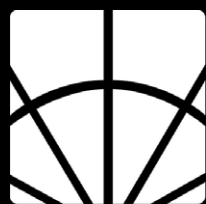
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representing our values and your  
interests in the state senate.”**

**— Paul Bailey, a conservative for  
Tennessee’s 15th Senate District**



## **Please stay in touch.**

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**sen.paul.bailey@capitol.Tn.gov**  
**paulbaileyfortn.com**

**Nashville Address**  
**425 5th Ave. N**  
**Ste 736 Cordell Hull Bldg.**  
**Nashville, TN 37243**

**District Address**  
**7052 Roberts-Matthews Hwy**  
**Cookeville, TN 38506**



**Paid for by Paul Bailey for Senate**



## Smith County Fair Ham, Bacon and Jowl Show

Superintendent Nicholus Bussell (615-735-9193) or contact the Extension Office (615-735-2900)

**Entries will be received at the  
Ag. Center on Saturday, July 1  
between 8:00 a.m. and 10:30 a.m.**

### Rules and Regulations:

1. Open to all Tennessee residents of any age.
2. Hams must be entered and exhibited in the name of the owner.
3. Exhibitor limited to one entry per class.
4. All entries must be sound.
5. All exhibits will be hung for display.
6. Hams will remain on display until Sunday, July 9 and must be picked up between 12:00 and 2:00 pm.
7. Ham Premiums will be: \$20 for 1st place, \$15 for 2nd place and \$10 for 3rd place.
8. Bacon and Jowl Premiums: \$15 for 1st, \$10 for 2nd, and \$5 for 3rd.
9. Best of Show for Largest Ham - \$20
10. Best of Show Overall - \$20

### Judging Criteria:

**Maximum 100 Points**  
Conformation (20 Pts.) -  
General Shape  
Workmanship (10 Pts.) -  
Neatness and attractiveness of trim  
Meatiness (20 Pts.) - Lean to fat ratio  
Color (20 Pts.) - Desirability and uniformity of color  
Aroma (30 Pts.) - Desirability of aroma

**Class I:** Home style country hams under 20 lbs.  
**Class II:** Home style country hams over 20 lbs.  
**Largest Ham (Rosette)**  
**Class III:** Bacon (sugar cured)  
**Class IV:** Bacon (salt cured)  
**Class V:** Jowl  
**Class VI:** Shoulder  
**Best of Show Overall (Rosette)**



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**\*SMITH COUNTY FAIR\***  
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- Smith County Bank (both branches)
- Citizens Bank  
(Carthage Main Office & Gordonsville)
- Wilson Bank & Trust (both branches)
- Smith Farmers Co-Op

(Does not include Armband Prices)

## Ham Show Sponsor



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# MICHAEL HALE

**TN State Representative  
40th District**



# DOG SHOW

**Saturday, July 8, 2023 — 9:30 a.m.**  
**Smith County Ag Center**

ENTRY FEE: \$3.00 each class

## RULES

1. All dogs on the fairgrounds must be on leash or in a carrier.
2. Dog handlers may be any age, except in Junior Handling.
3. Entries will be taken on day of judging between 8:30 a.m. and 9:30 a.m.

## CLASSES

### **Division 1 - SPORTING BREEDS**

Pointers, Retrievers, Setters, Spaniels, etc.

### **Division 2 -WORKING/ UTILITY BREEDS**

Collies, Heelers, Cattle Dogs, Dobermans, Goat Dogs, etc.

### **Division 3 - HOUND BREEDS**

Coonhounds, Treeing Walkers, Beagles, Foxhounds, etc.

### **Division 4 - TOY, NON-SPORTING & TERRIERS**

Poodles, Bulldogs, Shi-Tzu, Yorkshire Terriers, Havanese, Bichons, Westies, Scotties, etc.

### **Division 5 - MISCELLANEOUS**

Designer Breeds (Shorkies, Poo-Chons, Teddy Bears, etc) & Mixed Breeds.

### **Division 6 - BEST DRESSED**

All breeds

**Division 7 - JUNIOR HANDLING** - Open to participants who are 18 years and under. This class will be judged on the participant's handling/ exhibiting ability and grooming of the dog.

The 1st place winner from divisions 2-5 will compete for "Best In Show" after each division has been judged.

## PRIZES

- 1st Place in each class - \$5 & ribbon
- 2nd Place in each class - \$3 & ribbon
- 3rd Place in each class - \$2 & ribbon

Best In Show - Ribbon & Gift Basket; Best Jr. Handler - Ribbon, \$15 cash

Contact Lindsey Dixon 615-735-3330



# Cat Show

**Saturday, July 8th**

**10:00AM Registration, Show begins 10:30AM**

\$3 Entry fee per cat • All animals must be brought to the grounds in a carrier.

## PRIZES:

1st, 2nd, 3rd, 4th Place will receive a ribbon

**Class 1: Kittens 4-8 Month Old - Long Hair**

**Class 2: Kittens 4-8 Month Old - Short Hair**

**Class 3: Adults 9 Months Old and Over - Long Hair**

**Class 4: Adults 9 Months Old and Over - Short Hair**

**Class 5: All Ages - No Hair**



## DOG SHOW SPONSOR CAT SHOW SPONSOR



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# *The Fair On The River*

## 2023 SMITH COUNTY FAIR

### Advertiser Index

Acapulco Grill	6	Gordonsville United Methodist Church	44	Rackley Roofing	46
Adams Dental	63	Gordonsville Veterinary Clinic	70	Riverview Regional Medical Center	89
Advance Auto	6	Grant Cedar Mill	74	Roka-Billy Cafe	17
Alexandria Auto Parts	70	Granville, Historic	45	Roofix	91
All Things Engraved	20	H & H Heating & Cooling	30	Rose, John	49
American Legion	64	Hackett Drugs	72	Sam's Recycling	15
Arnold Construction, Tom	15	Hale, Michael (Representative)	92	Sanderson Funeral Homes	8, 49
Bailey Dentistry	20	Harris	73	SavWay Grocery	76
Bailey, Paul (Senator)	90	Hassler Law Firm	73	Smith Co. Advanced Eye Care	17
Bank Tennessee	31	Hawk Specialty Services	58	Smith Co. Animal Clinic	93
Bass & Bass, Atty.	15	Helen's Restaurant	34	Smith Co. Bank	16, 48
Bass Funeral Homes	61	Hesson Automotive Repairs	18	Smith Co. Cattlemen's Association	13
Bates Ford	23	Higginbotham Insurance Agency	41	Smith Co. Commission Co.	72
Bellar, Branden	51	Highpoint Health	62	Smith Co. Drug Center	36
Bellar & Winkler Atty.	26	Hix Bros. Tractor Service	28	Smith Co. Drug Coalition	30, 83
Bonnell	55	Holliman Law Firm	19	Smith Co. Hardware	32
Bouton Engineering	5	Hopper, Steve (Sheriff)	24	Smith Co. Heritage Museum	73
Brenk, Lee (CPA)	66	James Gang	4	Smith Co. Motors	54
Buckeye Drugs	22	Jane Reed Pleasant Shade Cafe	30	Smith Co. Septic	35
Caney Fork Farms	52	Jordan Hackett Foundation	70	Smith Co. Soil Conservation District	69
Carquest	6	Kemp Angus Farms	42	Smith Farmers Co-op	11, 49
Carthage Courier	49, 65	Kemp Bros. Construction	42	Smith, Sarah Marie	48
Carthage Family Wellness	57	KFC / Taco Bell	35	Southside Lions Club	83
Carthage First Baptist	80	Lawrence Landscaping	48	Spar Gas	17
Carthage United Methodist Church	78	Ligon & Bobo Funeral Home	81	Sumth'n Smok'n Grill	44
Cash Express	24	Lish Contracting	48	Tanglewood Market & Deli	26
Cellar 53 Winery	32	Long DDS, Jon Alan	15	Tiff Arnold Paving	54
Chamber of Commerce, Smith Co.	69	Malone, Jerri Lin (Register of Deeds)	48	T.L. Jones Lumber Co.	17
Chapel Hill United Methodist Church	70	Martin's Grocery	17	TN Century Farms	50
Cindy's Creations	73	Mason, Jeff (County Mayor)	48	Town of Carthage	86
Citizens Bank	3, 49	Massey, Floyd	18	Town of Gordonsville	85
Clark Lumber Co.	84	McCall & Sons, D.T.	19	Town of South Carthage	87
Collins, Terry (Property Assessor)	70	Mid-South Automotive	61	Tri-Star Lawn & Landscape	32
Crockett - Phillips Construction	79	Middle Tennessee Natural Gas	60	TSM Farms	48, 49
Cumberland Supply Co.	30	Mixon Nollner	17	UCEMC / TVA	10
Custom Graphics	74	Mofield Bros. Construction	55	Walmart	66
Dales' Towing & Recovery	49	Mommy & Me Embroidery & Boutique	32	Walton Hotel	37
Dillehay's Auto Repair	66	Mundy, Randy	61	Washport	49
DTC	39	Norris, Clifa (County Clerk)	73	Webster Polled Hereford	13
East Polled Hereford	13	O'Reilly Auto Parts	81	Wildwood Resort	75
Eatherly Group	88	Owen Farms, Kyle	82	Wilmore Farm Charolais	13
Farm Bureau of Smith Co.	56	Pavilion, The	72	Wilson Bank & Trust	Back Cover
Farm Credit Services	68	Pilot	47	Wilson County Motors	21
Goad, Jessie (Clerk & Master)	44	Pit Stop Oil & Tire	17	Woodard, Michael (Discover Realty)	Inside Front
Gordonsville Drug	24	Poindexter Realty	48, 49	Woodard, Michael (Discover Realty)	Inside Back
Gordonsville First Baptist Church	77	Powell & Meadows Insurance	18	Wright, Julie (Trustee)	49
Gordonsville Mini Storage	24	Powell's Tire Store	54	104.1 The Ranch	48
		Prichard Farms / Prichard Foods	7		



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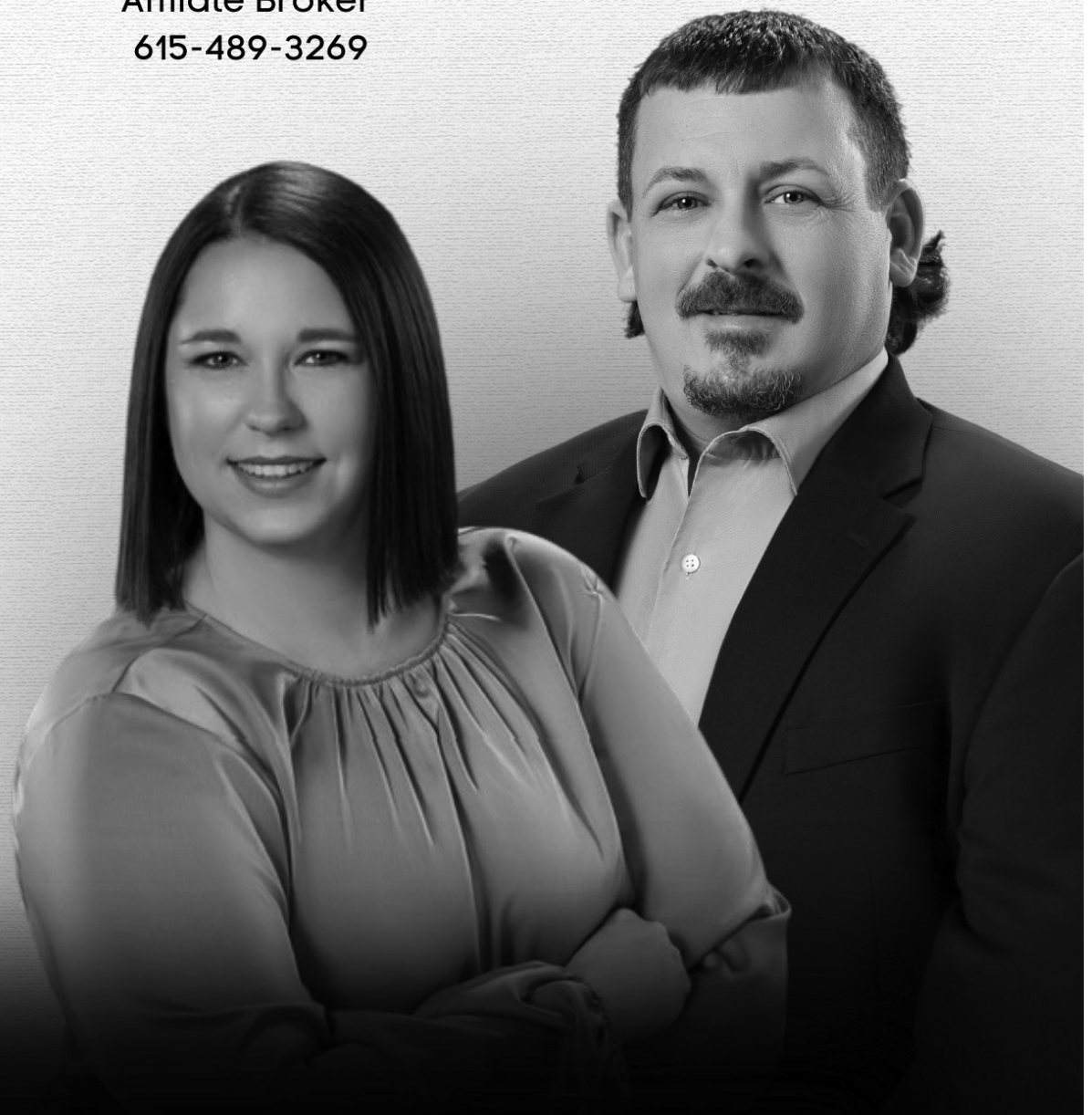
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